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Doc#: 0823234038 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/19/2008 09:55 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:
AMCORE BANK N.A.
Loan Operations
P.O. Box 1957
Rockford, IL 61110-0457

FOR RECORDER'S USE ONLY

This Facsimile Assignment of Beneficial Interest prepared by:
Michelle McLean, Commercial Doc Prep
AMCORE BANK, N.A.
501 Seventh Street
Rockford, IL 61110

FACSIMILE ASSIGNMENT OF BENEFICIAL INTEREST for purposes of recording

Date: August 15, 2008

FOR VALUE RECEIVED, the assignor(s) hereby sell, assign, transfer, and set over unto assignee(s), all of the assignor's rights, power, privileges, and beneficial interest in and to that certain trust agreement dated May 19, 1988, and known as Harris Trust & Savings Bank, as Trustee under the Provisions of a Trust Agreement dated the 19th day of May, 1988, Known as Trust Number 94156/94153 including all interest in the property held subject to said trust agreement.

The real property constituting the corpus of the land trust is located in the municipality of Chicago in the county of Cook, Illinois.

Exempt under the provisions of paragraph C, Section 31-45, Land Trust Recordation and Transfer Tax Act.

By: 

Representative (Agent)

Not Exempt - Affix transfer tax stamps below.

Filing instructions:

- 1) This document must be recorded with the recorder of the county in which the real estate held by this trust is located.
- 2) The recorded original or a stamped copy must be delivered to the trustee with the original assignment to be lodged.

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0801500 y/
SATURN TITLE LLC

3LLC


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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 8/15/08

SIGNATURE [Signature]
Grantor or Agent

Subscribed and sworn to before me by the said MATT HOED this. 8/15/08

Notary Public Joanna Krzton



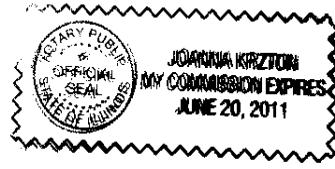
THE GRANTOR OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS , OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: 8/15/08

SIGNATURE [Signature]
Grantee or Agent

Subscribed and sworn to before me by the said MATT HOED this. 8/15/08

Notary Public Joanna Krzton



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

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Legal Description

File # : 0801500

Borrower Name: **Harris Trust & Savings Bank, As Trustee Under The Provision Of A Trust Agreement Dated The 19th Day of May, 1988, Known As Trust Number 94156**

Address: **5373 N. Milwaukee Ave / 5381 N. Milwaukee Ave
Chicago, IL 60630**

Pin # :

Legal Description:

PARCEL: 1

LOT 34 (EXCEPT THE SOUTHWESTERLY 21 FOOT THEREOF) IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE EXCEPT THE NORTH 666 FOOT THEREOF, IN COOK COUNTY, ILLINOIS.

13-08-213-059-0000

PARCEL: 2

LOTS 46 TO 58 , BOTH INCLUSIVE, (EXCEPTING THEREOF THAT PART OF SAID LOTS LYING BETWEEN THE NORTHEAST LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET NORTHEASTERLY OF AND PARALLEL WITH THE NORTHEAST LINE OF MILWAUKEE AVENUE) IN BLOCK 4 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF SECTION 8, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-08-225-010-0000, 13-08-225-011-0000, 13-08-225-012-0000, 13-08-225-013-0000 AND 13-08-225-057-0000