

# UNOFFICIAL COPY



Doc#: 0823235010 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/19/2008 09:20 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 5000067987  
File # 14-08-13707

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Fremont Investment & Loan all interests in and under that certain Mortgage dated 8/11/2003 executed by

Barbara Beard a/k/a Barbara McLaurin a/k/a Barbara Walley a/k/a Barbara Williams

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/12/2003 as Document Number 0325520023 / Rerecorded 0508818028 and which Mortgage covers the following described property, to-wit:

LOT 21 AND THE NORTH 1/2 OF LOT 22 IN BLOCK 3 IN DEXTER PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 38, 39, 41, 42, 44, 45, 46, 47, 48, 49 AND 50 AND THE SOUTH 1/2 OF LOT 14 OF HINCKLEY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0823235010

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Commonly known as: 5144 S. Aberdeen Street  
Chicago, IL 60609

PIN 20-08-401-040

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/23/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its VP and its corporate seal affixed hereto this 3 day of June, 2008.

Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan

By: [Signature] Attest: [Signature]  
Laura Hescott - VP Topako Love - VP

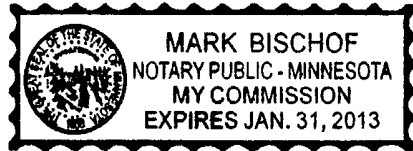
STATE OF MD  
COUNTY OF Dalcofa

SS

I, Mark Bischof, the undersigned Notary Public, do hereby certify that Laura Hescott and Topako Love who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3 day of June, 2008.

[Signature]  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-13707  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**