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Doc#: 0823235024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/19/2008 09:21 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 7439866443 File # 14-08-13873

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association as Trustee Pooling # 40190 Dist # 2005KS10 Settlement Date 10/28/2005 all interests in and under that certain Mortgage dated 5/27/2005 executed by

Naglaa A. Youssef

Dropany of

Grantor(s), to New Century Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/2/2005 as Document Number 0515335468 and which Mortgage covers the following described property, to-wit:

UNIT 2403-1 IN THE HAMLIN SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 27 IN BLOCK 2 IN KERSTEN'S SUBDIVISION OF LOT 14 IN KIMBELL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0408445056, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Commonly known as:

2403 N. Hamlin Avenue, Unit #2403-1

Chicago, IL 60647

PIN 13-26-327-034-1005

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Document Control Department Processor and its corporate seal affixed hereto this Nay 30, 2008.

Mortgage Electronic Registration Systems, Inc.

By: Attest: MAN Modelister
Authorized Signator

STATE OF Illinois

COUNTY OF DuPage

SS

SS

I, _____, the undersigned Notary Public, do hereby certify that William A. McAlister and Kristin Madison who are personally ! nown to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIXAN under my hand and Seal this 10 day of

otary Public

SEAL

Prepared by and mail to: Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-08-13873

In Cook County **BOX 70**

DOCUMENT CONTROL DEPT.