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Doc#: **0823239002** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 08/19/2008 08:22 AM Pg: 1 of 2

PREPARED BY: **HomEq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Rick Bailey

Loan #: **0322780412** Customer #: **780** RLS #: **1384377**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **EARNESTINE BURNS, A WIDOW AND BRENDA LEWIS, SINGLE, NOT MARRIED, AS JOINT TENANTS**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **SEPTEMBER 08, 2004** Recorded on: **NOVEMBER 16, 2004** as Instrument No. **0432104052** in Book No. --- at Page No. ---

Property Address: **11456 S LONGWOOD DR CHICAGO IL 60643-**
County of **COOK**, State of **ILLINOIS**
PIN# **25-19-112-071**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 05, 2008

Beneficiary:
BARCLAYS CAPITAL REAL ESTATE, INC., ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE

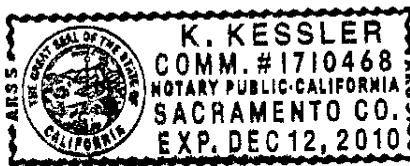
By: _____

Tonya Blechinger, Assistant Secretary

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On AUGUST 05, 2008, before me, **K. Kessler**, Notary Public, personally appeared **Tonya Blechinger**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): **K. Kessler**



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8-22
M-4
CO

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EXHIBIT A

LEGAL DESCRIPTION

THE SOUTHERLY 38 FEET OF THE NORTHERLY 76 FEET OF LOT 2 (EXCEPT THE WEST 71 FEET AND 5 INCHES MEASURED ALONG THE SOUTHERLY LINE) IN RESUBDIVISION OF LOTS 1 TO 7 IN RESUBDIVISION OF BLUE ISLAND AND BUILDING COMPANY OF LOTS 1 TO 17 IN BLOCK H IN MORGAN PARK IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

1L

BURNS

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