

# UNOFFICIAL COPY

## Deed

**THE GRANTOR, 2101 WEST CONCORD, L.L.C.**, an Illinois limited company organized under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten (\$10.00) Dollars, and other good and valuable consideration in hand paid, **CONVEYS AND WARRANTS** to **ERIN DURRA\*** whose address is 3108 North Clifton Unit 3, Chicago, Illinois, the following described Real Estate situated in the County of Cook and the State of Illinois, to wit:

(See legal description attached)

\* UNMARRIED  
WIDOW



Doc#: 0823340083 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/20/2008 10:36 AM Pg: 1 of 3

Permanent Real Estate Index Number: SEE ATTACHED.

Address of Real Estate: Unit 1 and P2, 2101-5 West Concord, Chicago, Illinois.

In Witness Whereof, said Grantor has caused its name to be signed to these presents on this 30 day of July, 2008

2101 WEST CONCORD, L.L.C.,  
an Illinois limited liability company

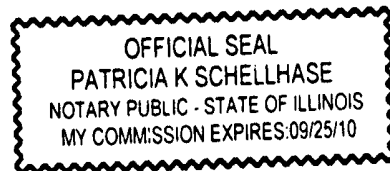
By: [Signature]  
Daniel A. Boyd, One of its Members

STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel A. Boyd, one of the Members of 2101 WEST CONCORD, L.L.C., an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Member, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Illinois limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30 day of July, 2008.

[Signature]  
Notary Public



1st AMERICAN TITLE order # 1829051


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Property of Cook County Office

**COOK COUNTY**  
 REAL ESTATE TRANSACTION TAX  
 AUG. 13.08




REVENUE STAMP

# 00005302

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0020875                  |
| FP 103028                |

**STATE OF ILLINOIS**  
 STATE TAX  
 AUG. 13.08




REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE

# 6000055096

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0041750                  |
| FP 103027                |

**CITY OF CHICAGO**  
 CITY TAX  
 AUG. 13.08



REAL ESTATE TRANSACTION TAX  
 DEPARTMENT OF REVENUE

# 608000000

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0438375                  |
| FP 102812                |

**UNOFFICIAL COPY****AFTER RECORDING, RETURN TO:**

~~Please Return To:~~  
~~Michael Brennock, Atty.~~  
~~39 S. La Salle St. #1025~~  
~~Chicago, IL 60603~~

**Send subsequent tax bills to:**

~~ERIN DURRA~~  
~~2105 W. CONCORD #1~~  
~~CHICAGO IL 60647~~

This Deed was prepared by: DAVID L. GOLDSTEIN & ASSOCIATES, 35 E. Wacker, Suite 650, Chicago, Illinois 60601 (312.236.5689)

"Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein. This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were reciting and stipulated at length herein."

**LEGAL DESCRIPTION**

UNIT 1 AND PARKING UNIT P2, IN 2105 W. CONCORD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND: LOTS 53, 54 AND 55 AND THE EAST 16 2/3 FEET OF LOT 52 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 32.50 FEET OF THE EAST 16 2/3 FEET OF LOT 52, THE SOUTH 32.50 FEET OF LOT 53, THE SOUTH 31.25 FEET OF LOTS 54 AND 55 IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 12, 2007 AS DOCUMENT NO. 0719315112, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PIN:** 14-31-331-012-0000 and 14-31-331-026-0000