DEED EXECUTOR'S

(Illinois)

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The grantor: MURIEL STANSBERRY,
Independent Representative



Doc#: 0823340123 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/20/2008 02:16 PM Pg: 1 of 3

of the will of CALLIE M. JOHNSON, Deceased, by virtue of letters of testamentary issued to MURIEL STANSBERRY by the Circuit court of COOK county State of ILLINOIS and in exercise of the power of sale granted to HER in and by said will and in pursuance of every other power and authority SO enabling, and in consideration of the sum of TEN Dollars AND NO/100, receipt whereof is hereby acknowledged, hereby quit claim and convey unto STEVEN AIRHART, do UNMARRIED, the following sescribed real estate situated in the County of COOK, in the state of ILLINOIS, to wit: Permanent Real Estate Index Number (5): 17-09-444-024-1030 Address(es) of real estate: UNIT 903, 212 V. WASHINGTON ST., CHICAGO, IL 60606 Dated this 12TH day of AUGUST, 2008. WELL (SEAL) s executor as aforesaid (SEAL) As executor as aforesaid State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MURIEL STANSBERRY, THE INDEPENDENT REPRESENTATIVE Personally known to me to be the same person subscribed to the foregoing instrument, appeared name is before me this day in person, and acknowledged that SHE signed, sealed and delivered the said instrument as HER free and voluntary sot as such executor , for the uses and purposes therein set forth. day of AUgust Given under my hand and official seal, this 2008 Commission expires This instrument was prepared by VALÉE L. SALONE, Esq., 1808 S. State St., Chicago, Illinois 60616-1611, 312-949-9411 AFTER RECORDING "OFFICIAL SEAL" MAIL PO: K.J. MCCANTS

Law Offices of Aldon W. Tatt 120 W. Madison

Chicago, IL 60602

Ante 1118

BOX 334 CTT

NOTARY PUBLIC, STATE OF ILLINOIS

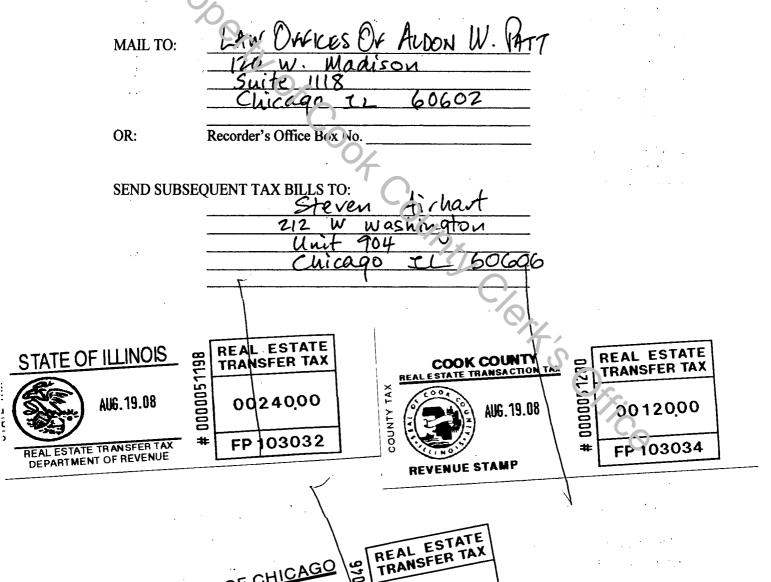
MY COMMISSION EXPIRES 01/02/10

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UNOFFICIAL COPY

EXECUTOR'S DEED

TO STEVEN AIRHART



02520.00

FP 103033

AUG.19.08

STATE TRANSACTION TAX

0823340123D Page: 3 of 3

UNOFFICIAL COPY

STREET ADDRESS: 212 WEST WASHINGTON

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-09-444-024-1030

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 903 IN CITY CENTER CLUB CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

SUB LOTS 1 TO 8 IN THE CANAL TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

ALSC

THE VACATED 10 FOOT ALLEY LYING SOUTH OF AND ADJONING LOT 4 AFORESAID AND LYING NORTH OF AND ADJONING LOTS 5 TO 8 IN THE SUBDIVISION OF LOT 5 AFORESAID, VACATED BY ORDINANACE RECORDED JULY 10, 1907 A5 DOCUMENT NUMBER 4064413

PARCEL B:

LOT 6 IN THE ORGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL C.

SUB LOTS 1 AND 2 IN CANAL TRUSTEE, SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL D:

SUB LOT 3 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RINGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DESCRIBED AS FOLLOWS:

THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BLIWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 42.68 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 245.29 FEET ABOVE CHICAGO CITY DATUM AND WHILE LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PART OF SAID TVACT; BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 79.14 FEET EAST OF THE SOUTHWAST CORNER; THENCE NORTH 62.52 FEET; THENCE EAST 83.36 FEET; THENCE NORTH 118.31 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG SAID NORTH LINE 59.60 FEET TO THE NORTHEAST CORNER OF TRACT; THENCE SOUTH ALONG EAST LINE OF TRACT, 180.83 FEET TO THE SOUTHEAST CORNER OF TRACT; THENCE WEST ALONG SOUTH LINE OF TRACT 142.96 FEET TO THE POINT OF BEGINNING

WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09109980 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS MADE BY CITY CENTER LOFTS L.L.C. AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1998 AND KNOWN AS TRUST NUMBER 121802 RECORDED AS DOCUMENT 99530391.