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ORIGINAL CONTRACTOR'S MECHANICS LIEN CLAIM STATE OF ILLINOIS) COUNTY OF () ss	Doc#: 0823347059 Fee: \$31.00 Doc#: "Gene" Moore RHSP Fee: \$10.00 Eugene "Gene" Moore of Deeds Cook County Recorder of Deeds Cook County Recorder of Deeds Date: 08/20/2008 02:25 PM Pg: 1 of 5
	(above space for recorder's use)
WHEREFORE, on or about below) made a contract withe following Improvement Weekly Paperty m	erty Owner (identified below), owned the Subject on the Date of Contract: 4-1-07; The Date of Contract, the Lien Claimant (identified the Property Owner (or the agent of same) to make to the Subject Property: Auxilenatic + Weed control Terry Hartford Tact + Contract Approval
WHEREFORE, the Lien Clathe Date of Last Substantial WHEREFORE, the Lien Clather Substantial	5

This document comes with detailed instructions attached. Instructions, information about mechanics liens and updated mechanics lien forms are available for free on the Web at http://www.lienmechanics.com
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WHEREFORE, the Property Owner:	
Agreed in the initial contract to pay:	\$ <u>25 99.11</u>
Requested additional work amounting to:	\$
TOTAL CHARGES	\$ 2599.11
Is entitled to credits for payment amounting to	:\$
Is entitled to additional credits amounting to:	\$
TOTAL CREDITS:	\$
Leaving due, unpaid, and owing to the Lien Claim	
NOW THEREFORE, The Lien Claimant hereby file against the Subject Property and the improvement interests of the Property Owner and any Other Isbelow).	nts thereupon, against the
The "Subject Property" is the following:	
Street Address: 374 E Soe OFR rd	
City, State, ZIP: Chi cago Helghts, 14 1004	1
PIN: 32-16-400-022-000 The legal description should be attached to this Lien	Tubilda A
The legal description should be attached to this Lien	as Evalidit A.
The "Lien Claimant" is the following:	4
Name: Top Gun Landscape	30
Contact Person: Job Gunn	9/%
Street Address: 412 Dixie Hwy	,,,
City, State, ZIP: Chicago Heights, 11 600	£11

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

PARCEL 1:

THAT PART OF THE SOUTHEAST 1/2 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF CURVE ON A LINE 851.00 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SECTION 16, SAID LINE ALSO BEING 88.00 FEET WEST OF AND PARALLEL TO THE EAST RIGHT OF WAY LINF OF THE CHICAGO HEIGHTS TERMINAL TRANSFER RAILROAD COMPANY, SAID POINT BEING 1650.00 FEET SOUTH OF THE EAST AND WEST CENTERLINE OF SECTION 16- THENCE SOUTHWESTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTHEAST, AND HAVING A RADIUS OF 509.92 FEET, AN ARC DISTANCE OF 697.42 FEET TO A POINT ON SAID CURVED LINE; THENCE SOUTHERLY ALONG A STRAIGHT LINE, A DISTANCE OF \$0.68 FEET TO A POINT OF INTERSECTION WITH A LINE WHICH IS 30 CO FEET NORTH OF AND PARALLEL TO THE CENTERLINE OF THE MAIN EAST AND WEST TRACK OF SAID CHICAGO HEIGHTS TERMINAL TRANSFER COMPANY, SAID FOINT OF INTERSECTION BEING ALSO 442.80 FEET EAST OF SAID NORTH AND SOUTH CENTERLINE OF SECTION 16, AS MEASURED ALONG SAID PARALLEL LINE; IP FINE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 91.80 FRET TO AN ILUTE SECTION WITH A LINE, WHICH IS 351.00 FEBT EAST OF AND PARALLEL TO THE MORTH AND SOUTH CENTERLINE OF SECTION 16; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 579.19 FEET TO A POINT; THENCE EAST ALONG A LINE, WHICH IS PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF \$20.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

TOGETHER WITH A PERPETUAL, NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AFORESAID, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AS CREATED BY DEED FROM STANDARD T. CHEMICAL, INC., A CORPORATION OF DELAWARE TO CARGILL, INC., A CORPORATION OF DELAWARE TO CARGILL, INC., A CORPORATION OF DELAWARE DATED JULY 29, 1983 AND RECORDED AUGUST 4, 1983 AS DOCUMENT 26719147 ACROSS, OVER, AND UPON THE FOLLOWING

A PARCEL OF LAND IN THE SOUTHEAST % OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF A LINE, WHICH IS 50.00 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTERLINE OF SAID SECTION 16 WITH A LINE WHICH IS 140.00 FEET EASTERLY OF AND PARALLEL WITH THE CENTERLINE OF THE SOUTHBOUND MAIN TRACK OF THE CHICAGO

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AND EASTERN ILLINOIS RAILROAD; THENCE SOUTHWESTERLY ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 560.30 FEET TO A POINT; THENCE SOUTHERLY ALONG A STRAIGHT LINE, SAID LINE MAKING AN ANGLE OF 164 DEGREES, 01 MINUTE, 30 SECONDS WITH THE LAST DESCRIBED PARALLEL LINE WHEN TURNED FROM NORTHEAST THROUGH EAST TO SOUTH, A DISTANCE OF 193.44 FEET TO A POINT: THENCE SOUTHERLY ALONG A STRAIGHT LINE, A DISTANCE OF 125.18 FEET TO AN INTERSECTION WITH A LINE, WHICH IS 351 FEET PAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTERLINE OF SAID SYSTION 16, THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DASTABLE OF 1212.00 FEET TO A POINT: THENCE WEST ALONG A LINE PERFENDICULAR TO SAID LAST DESCRIBED LINE, A DISTANCE OF 33.00 FEET TO AN INTEX ECTION WITH A LINE, WHICH IS 318.00 FEET EAST OF AND PARALLEL WITH SAID NOTH AND SOUTH CENTERLINE OF SAID SECTION 16; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 1286.81 FEET TO AN INTERDECTION WITH A LINE, WHICH IS 150,00 FEET EASTERLY OF AND PARALLEL WITH SAID CENTERLINE OF THE SOUTHBOUND MAIN TRACK OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD: THENCE NORTHEASTERLY ALONG THE LAST DESCRIPTO PARALLEL LINE, A DISTANCE OF 72.79 FRET TO AN INTERSECTION WITH SAID LINP, WHICH IS 351.00 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTE CENTERLINE OF SECTION 16; THENCE NORTH ALONG LAST DESCRIBED PARALLE. LINE, A DISTANCE OF 110.29 FEET TO AN INTERSECTION WITH A LINE, WHICH IS 100.00 FEET EASTERLY OF AND PARALLEL WITH SAID SOUTHBOUND MAIN TRACK: IT HINCE NORTHEASTERLY ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 626.83 FEET TO AN INTERSECTION WITH SAID LINE, WHICH IS 50.00 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTERLINE OF SECTION 16; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 41,80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. 50/1/C0

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The "Property Owner" is the following:
Name: Heartland palymers
Contact Person: Terry Hartford (Plant Manager)
Street Address: 374 E DOE BIER Rd
City, State, ZIP: Chicago Helg Mts, 16 60411
The "Cther Interest Holders" are the following:
Bill Maneyer
Bill Memeyer Ray Workiak
Sohn Balleo Cliff EMPALS
and the spouse of any individual na ne l herein, and all unknown and non-record claimants.
State of Illinois) ss County of Cook)
The undersigned Affiant, first being duly sworr upon oath deposes and says that (s)he has authority to sign on behalf of the Lien Claimant; that (s)he has read the foregoing Claim of Lien, that (s)he knows the contents thereof, and that all the statements therein contained are true.
Date: 8-4-08 Signed: Ash Curr Name of Person Signing Sob Gunn
Title with Company: QFO
Name of Company (if different):
Subscribed and sworn to before me this date: 8/20/06
Jone '
Notary Public MAIL TO / PREPARED BY:

"OFFICIAL SEAL"
DIANE McGAREL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/14/200

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