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THIS INSTRUMENT PREPARED BY AND SHOULD BE RETURNED TO:

Metroscapes, LLC 171 West Wing Street, Unit 202B Arlington Heights, Illinois 60005

7\01\08 PIN 03-29-340-031-1003 Unit 210 to Unit 203 Doc#: 0823349010 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/20/2008 02:46 PM Pg: 1 of 4

ABOVE SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF GARAGE SPACE

This Assignment of Garage Space is made between Village Green, L.L.C., an Illinois limited liability company ("Assignor") and Metroscapes, LLC, an Illinois limited liability company ("Assignee").

RECITALS

Assignor is currently the Unit Owner of Unit 210. The Plat, which is attached as Exhibit C to the Wing Street Condominium and Provisions Relating to Certain Non-Condominium Property, recorded in Cook County, Illinois, as Document No. 0314831023 ("Condominium Declaration"), delineates various Garage Spaces the eon. Garage Spaces 23 and 37 (the "Assigned Spaces") are currently assigned to the Unit owned by Assignor.

Pursuant to Paragraph 3.26 of the Condominium Declaration and 765 ILCS 605/26, Assignor may assign the Assigned Spaces to another Unit. Assignor desires to assign the Assigned Spaces to Assignee's Unit.

Accordingly, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, hereby assigns, transfers, and sets over the Assigned Spaces to Assignee, as the Owner of Unit 203, so that the Assigned Spaces shall now be Limited Common Elements assigned to Unit 203.

The assignment provided for herein involves no change in the Undivided Interests.

A copy of this Assignment has been delivered to the Board of Managers.

Dated: July 14, 2008

[Signature Page Follows.]

0823349010 Page: 2 of 4

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ASSIGNOR:

Village Green, L.L.C.

Assignee hereby accepts the foregoing Assignment.

ASSIGNEE:

Metroscapes, LLC

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Mark R. Anderson, Manager of Village Green J. L.C., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered this instrument as his free and voluntary act for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this /6 # day o

Official Seal Jacqueline Ann Steffen Notary Public State of Illinois

STATE OF HERNOT

COUNTY OF COOK)

) SS

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Peter D. Connolly and Dennis L. Hesse, Managers of Metroscapes, LLC, who are personally known to me to be the same people whose names are subscribed to the foregoing instrument

appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this 6th day of

OFFICIAL SEAL JENNIFER L ENGELKING NOTARY PUBLIC - STATE OF ILLINOIS COMMISSION EXPIRES 02/06/12

0823349010 Page: 3 of 4

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CONSENT OF MORTGAGEE

First Bank, which is the holder of a first mortgage dated as of September 30, 2003, and recorded in the Office of the Cook County Recorder of Deeds on November 19, 2003, as Document Number 0332333098, encumbering the Premises, hereby consents to the recording of the within Assignment of Garage Space, and agrees that its lien shall be subject to the provisions of such assignment, provided that its lien shall be a first mortgage hereunder with respect to the premises until such time as the premises is released from the lien of the mortgage.

| premises until such time as the premises is released from the field of the mortgage. | |
|--|---|
| IN WITNESS WHEREOF, the undersigned has caused this Consent of Mortgagee to be executed on July 14, 2008. | |
| FIR | ST BANK |
| By: | MANANTE JOSEPH F, TOMBE, |
| Prin | it Name: JOSEPH F, LOMBE, 1 |
| $O_{\mathcal{F}}$ | -110 |
| Its: | |
| ATTEST: | |
| By: | |
| Print Name: C/Ay ken & Sm. th | |
| Its: //w fresident | |
| STATE OF ILLINOIS) SS COUNTY OF COOK) | |
| STATE OF ILLINOIS) | Q _A |
|) SS COUNTY OF COOK) | 4 |
| coon or coon | '5 |
| I, the undersigned, a Notary Public in and for said County and State do hereby certify that TOSEPH F. TOMASELLO and CLAYTON B. SMINA TOSEPH F. TOMASELLO (STATE OF TOWN OF THE | |
| | UNE PRESIDENT and ST BANK (the "Bank"), |
| appeared before me this day in person and acknowledged that they signed, sealed and delivered | |
| this instrument as their free and voluntary act, and as the free and voluntary act of the Bank, for | |
| the uses and purposes therein set forth. | |
| | |
| GIVEN under my hand and Notarial Seal this $\frac{14^{4}h}{4}$ day of $\frac{1}{4}$, | |
| 2008. | |
| OFFICIAL SEAL M GERALYN HURLEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/27/10 | |
| Notary Public | |

0823349010 Page: 4 of 4

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LEGAL DESCRIPTION

UNIT 203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WING STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORED MAY 28, 2003, AS DOCUMENT NO. 0314831023, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29 AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THER THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Th.

Property of Cook County Clark's Office