

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES



Doc#: 0823357018 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/20/2008 11:00 AM Pg: 1 of 3

When Recorded Return To:

After Recording Return to:

Dutton & Dutton
10325 W. Lincoln Hwy.
Frankfort, IL 60423

Property of Cook County Clerk's Office

fc

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0040639015 "HILL"
OLD SERVICING #: 7948246770

MERS #: 100039279482467704 VRU #: 1-888-673-6377

Date of Assignment: August 11th, 2008
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: THERESA HILL, A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION
Date of Mortgage: 05/25/2007 Recorded: 06/28/2007 as Instrument No. 0717935341 In Cook, Illinois

Assessor's/Tax ID No. 29-08-221-030-0000

Property Address: 179 SIBLEY, HARVEY, IL 60426-1203

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$175,750.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

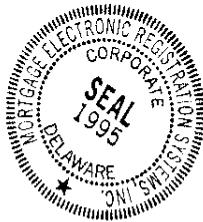
TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS
On August 11th, 2008

By: *Joann Rein*
JOANN REIN, Vice President

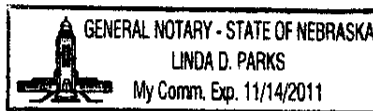


STATE OF Nebraska
COUNTY OF Scotts Bluff

On August 11th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JOANN REIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda Parks
LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Susan Lindhorst, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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0040639015
Hill



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3915095 NA
STREET ADDRESS: 179 SIBLEY
CITY: HARVEY **COUNTY:** COOK
TAX NUMBER: 29-08-221-030-0000

LEGAL DESCRIPTION:

LOTS 21, 22 AND THE WEST 14 FEET OF LOT 20 IN BLOCK 9 OF YOUNG AND RYAN'S THIRD ADDITION TO HARVEY A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office