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Doc#: 0823303113 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/20/2008 03:38 PM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1080619560

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KIM G. REDDING AND MELISSA D. LAVENDER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 20, 2008, and recorded on April 8, 2008, in Volume/Book Page Document 0809942082 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

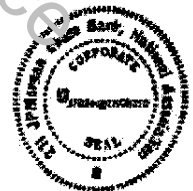
TAX PIN #: 14-28-313-051-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 632 W DEMING PL, CHICAGO, IL, 60614

Witness my hand and seal 08/01/08.

JPMORGAN CHASE BANK, N.A.

DEANDREA CHAPMAN
Vice President



LC
A-3
S
My
JFK

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/01/08.



KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION



Prepared by: LOVELYN SARDIDO

Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1080619600

County of: COOK COUNTY
Investor No: 000
Outbound Date: 07/31/08
Investor Loan No:

Property of Cook County Clerk's Office

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PAGE NO. 114638

EXHIBIT A

THAT PART OF LOT 3 IN POTTERS SUBDIVISION OF LOT 13 IN THE COUNTY CLERK'S DIVISION OF OUTLOT "D" OF WRIGHTWOOD (SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN), DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 190 FEET MORE OR LESS ALONG THE WEST LINE OF SAID LOT 3 TO THE SOUTH LINE OF ALLEY; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID ALLEY TO A POINT 46 FEET 1 1/4 INCHES EAST OF THE WEST LINE OF SAID LOT 3; THENCE SOUTH TO A POINT IN THE NORTH LINE OF DEMING COURT 50 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE WESTERLY ALONG THE NORTH LINE OF DEMING COURT TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office