

# UNOFFICIAL COPY

Prepared By: Sushil Sonavane  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0823304044 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/20/2008 11:36 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: August 7, 2008

Loan#: 0027080282  
Invoice#: E1109574

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by KATHRYN D FLAHERTY / MICHAEL J FLAHERTY to CENTURY 21 MORTGAGE MORTGAGEE, dated March 12, 2004 and filed for record March 19, 2004 as Document Number 0407918025 for Loan Amount of \$45600.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 13-22-123-036-0000; 13-22-123-043-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 4716 WEST ADDISON STREET UNIT 3W CHICAGO, Illinois 60641

STATE OF Minnesota )  
COUNTY Ramsey ) SS

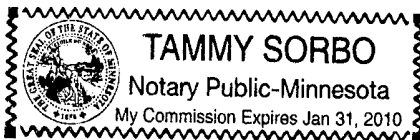
CENTURY 21 MORTGAGE

By

Sandy Kinnunen, Assistant Secretary

# 40413824

On August 7, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Secretary, of CENTURY 21 MORTGAGE, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Tammy Sorbo, Notary Public  
My Commission Expires: January 31, 2010

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## Exhibit A

PARCEL 1 : UNIT NUMBER 3W IN THE 4716 W. ADDISON CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 43 AND LOT 42 ( EXCEPT THE WEST 2 FEET THEREOF ) IN BLOCK 7 IN GROSS MILWAUKEE AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 2003 AS DOCUMENT NUMBER 0030127960, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE # 1 AND PARKING SPACE # 5 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0030477419 P.I.N.: 13-22-123-036-0000; 13-22-123-043-0000



**U46413826-01GR02**

SAT OF MORTGAGE

US Recordings

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