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Doc#: 0823304108 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/20/2008 02:08 PM Pg: 1 of 3

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15263322

UCC Direct Services  
P.O. Box 29071  
Glendale, CA 91209-9071



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0416616187 06/14/04 CC IL Cook County Recorder

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR  
6b. INDIVIDUAL'S LAST NAME: RAMOS  
FIRST NAME: EZA  
MIDDLE NAME:   
SUFFIX:   
CITY:   
STATE:   
POSTAL CODE:   
COUNTRY:

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR  
7b. INDIVIDUAL'S LAST NAME:   
FIRST NAME:   
MIDDLE NAME:   
SUFFIX:   
CITY:   
STATE:   
POSTAL CODE:   
COUNTRY:

7c. MAILING ADDRESS:   
CITY:   
STATE:   
POSTAL CODE:   
COUNTRY:

7d. SEE INSTRUCTION  ADD'L INFO RE ORGANIZATION DEBTOR  7e. TYPE OF ORGANIZATION  7f. JURISDICTION OF ORGANIZATION  7g. ORGANIZATIONAL ID #, if any  NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

APN-13-34-224-021

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
INTERBAY FUNDING, L.L.C.

OR  
9b. INDIVIDUAL'S LAST NAME:   
FIRST NAME:   
MIDDLE NAME:   
SUFFIX:   
CITY:   
STATE:   
POSTAL CODE:   
COUNTRY:

10. **OPTIONAL FILER REFERENCE DATA**  
15263322 Debtor Name: RAMOS, EZA 200025012 13174

ST  
M 10  
P 3  
Se. 10  
AP

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

INTERBAY FUNDING, L.L.C.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Description: Fixtures and Personal Property. All machinery, equipment, Fixtures (including, but not limited to, all heating, air conditioning, Plumbing, lighting, communications and elevator fixtures) trade fixtures And other property of every kind and nature whatsoever owned by Borrower, Or in which Borrower has or shall have an interest, including without Limitation, letter of credit rights, deposit accounts, payment intangibles, Investment property, electronic chattel paper, timber to be cut and farm Animals and, now or hereafter located upon the Land and the Improvements, Or appurtenant thereto, and usable in connection with the present or future Operation and occupancy of the Land and the Improvements and all building Equipment, materials and supplies of any nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, now or Hereafter located upon the Land and the Improvements, or appurtenant Thereto, or usable in connection with the present or future operation and Occupancy of the Land and the Improvements (collectively, the "Personal Property") and the right, title and interest of Borrower in and to any of The Personal Property which may be subject to any security interests, as Defined in the Uniform Commercial Code, as adopted and enacted by the state Or states where any of the Property is located (the "Uniform Commercial Code"), superior in lien to the lien of this Security Instrument, and all Proceeds and products of all of the above:

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## EXHIBIT "A"

**LEGAL DESCRIPTION:**

LOT 1 AND THE NORTH 3 FEET OF LOT 2 IN BLOCK 2 IN ARMITAGE AND NORTH 40TH AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office