## **UNOFFICIAL COPY**

## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER [option Phone: (800) 331-3282 Fax	•
B. SEND ACKNOWLEDGEMENT TO: (Name and A	ddress) 5028 SUBURBAN BANK &
LICC Direct Socioco	•
UCC Direct Services	15359190
P.O. Box 29071	
Glendale, CA 91209-9071	EIXT91R#
	O NAME -
Fig. with	CC II Cook II



Doc#: 0823304114 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/20/2008 02:09 PM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 D	ERTOR'S EXACT FU	LIEGAL VALE	insert only one debtor name (1a	or 1b) - do not abbreviate or combine	names		
OR	1a. ORGANIZATION'S N 4355 ST LA	IAME		<u> </u>			
OIX	1b. INDIVIDUAL'S LAST	NAME	4	FIRST NAME	MIDDLE	NAME	SUFFIX
1c A	AND ADDRESS 47 W. 17TH	STREET, I	JNIT 6	CHICAGO	STATE IL	POSTAL CODE 60608	USA
1d. <u>§</u>	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZ (TION LLC	1f. JURISDICTION OF ORGANIZATION	_	SANIZATIONAL ID #, if an 83108-L	y NONE
2. A	DDITIONAL DEBTOR	'S EXACT FULL L	EGAL NAME - insert only one	r.or name (2a or 2b) - do not abbrevia	ate or combine r	names	
OR	2a. ORGANIZATION'S N	IAME		70			
UK	MILUTINOV			TOMICY	MIDDLE	NAME	SUFFIX
	MAILING ADDRESS 00 SOUTH N	MADISON		HINSDALE	STATE IL	POSTAL CODE 60521	USA
2d. §	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF OPCANIZATION	2g. ORG	SANIZATIONAL ID#, if an	none
3. S	ECURED PARTY'S N	AME (or NAME of	TOTAL ASSIGNEE of ASSIGNO	R S/P) - insert only one secured party	ane (3a or 3b	)	
OR	3a ORGANIZATION'S N SUBURBAN		RUST		4		
UK	3b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDE'E	NAME	SUFFIX
	MAILING ADDRESS O BUTTERF	IELD ROAI	)	ELMHURST	STATE  L	60123	USA

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)
Real Property located at 4355-4359 S. ST. LAWRENCE, CHICAGO, IL 60653. Real Property Identification Numbers:
20-03-403-031, 20-03-403-032 & 20-03-403-033

						54	
5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR CONSIGNEE/	/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING	///	10
6. X This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	f [for record] (or recorded) in the REAL [if applicable]	7. Check to REQUEST SEARCH REPO	ORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2	P	3 Q
8. OPTIONAL FILER REFERENCE DATA						( e	V m I
15359190	14422	MILL	JTINOVIC		,	W All	4
			P	repared by UCC Dire	ect Services, P.O. Box 2907	71, 7	

Glendale, CA 91209-9071 Tel (800) 331-3282

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## **UNOFFICIAL COPY**

INANCING STATEMEN	NT ADDENDUM  SK) CAREFULLY				
NAME OF FIRST DEBTOR (1a or 1b) (		ENT	1		• .
9a. ORGANIZATION'S NAME					
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
MISCELLANEOUS					
5359190-IL-31					
$\Diamond$					
028 SUBURBAN BANK 8	) _				
le with: CC IL Cook+, IL MIL <sup>1</sup> .	JINOVIC 14422		THE ABOVE SPACE	E IS FOR FILING OFFICE U	SE ONLY
. ADDITIONAL DEBTOR'S EXACT FU	LL LEGAL NAME - insert only one na	ame (11a or 11b) - do not	t abbreviate or combine	names	
R					Lourny
11b. INDIVIDUAL'S LAST NAME	O)r	FIRST NAME	N	IIDDLE NAME	SUFFIX
c. MAILING ADDRESS	CO	CITY	s	TATE POSTAL CODE	COUNTRY
d. <u>SEE INSTRUCTION</u> ADD'L INFO R		1º JURISDICTION OF OR	GANIZATION 1	1g. ORGANIZATIONAL ID	
DEBTOR					NONE
2. ADDITIONAL SECURED PART 12a. ORGANIZATION'S NAME	'Y'S <u>or</u> ASSIGNOR S/P's NA	ME - insert only <u>one</u> nam	ne (12a or 12b)		
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	· .	MIDDLE NAME	SUFFIX
				TATE I DOCTAL CODE	COUNTRY
2c. MAILING ADDRESS		CITY	C	STATE POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers	timber to be cut or as-extracted	16. Additional collateral de	scription:		
collateral or is filed as a X fixture filing	<b>)</b> .		T	Ô	
4. Description of real estate:				, ()	
Description: THE NORTH 26-16 88-1/2 FEET OF THE WEST 13				150.	
AST 8 FEET THEREOF TAKE					
NEST 1/2 OF LOT 10 IN BLOC AND RUSSELL'S SUBDIVISION	NO OF OM TOMOTALL			10	
	CK 2 OF SALTONSTALL			Co	
	CK 2 OF SALTONSTALL N OF THE NORTH 1/2 OF SOUTH EAST 1/4 OF			Office	
SECTION 3, TOWNSHIP 38 NO THE THIRD PRINCIPAL MERIC	CK 2 OF SALTONSTALL N OF THE NORTH 1/2 OF SOUTH EAST 1/4 OF DRTH, RANGE 14 EAST OF DIAN, IN COOK COUNTY,			CO	
ECTION 3, TOWNSHIP 38 NO HE THIRD PRINCIPAL MERIC LLINOIS. AND THE NORTH 2	CK 2 OF SALTONSTALL N OF THE NORTH 1/2 OF SOUTH EAST 1/4 OF DRTH, RANGE 14 EAST OF DIAN, IN COOK COUNTY, 21 FEET OF THE SOUTH			Co	
ECTION 3, TOWNSHIP 38 NO HE THIRD PRINCIPAL MERIC LLINOIS. AND THE NORTH 2 2 FEET OF THE WEST 125.7 BLOCK 2 IN SATONSTALL AN	CK 2 OF SALTONSTALL N OF THE NORTH 1/2 OF SOUTH EAST 1/4 OF DRTH, RANGE 14 EAST OF DIAN, IN COOK COUNTY, 21 FEET OF THE SOUTH 5 FEET OF LOT 10 IN D RUSSELL'S			Co	
ECTION 3, TOWNSHIP 38 NO HE THIRD PRINCIPAL MERIC LLINOIS. AND THE NORTH 2 2 FEET OF THE WEST 125.7 ELOCK 2 IN SATONSTALL AN EUBDIVISION OF THE NORTH	CK 2 OF SALTONSTALL N OF THE NORTH 1/2 OF CSOUTH EAST 1/4 OF DRTH, RANGE 14 EAST OF DIAN, IN COOK COUNTY, 21 FEET OF THE SOUTH 5 FEET OF LOT 10 IN D RUSSELL'S 1 1/2 OF THE NORTHEAST			Co	
SECTION 3, TOWNSHIP 38 NO THE THIRD PRINCIPAL MERIC LLINOIS. AND THE NORTH 2 2 FEET OF THE WEST 125.7 BLOCK 2 IN SATONSTALL AND SUBDIVISION OF THE NORTH 14 OF THE SOUTH EAST 1/4 TOWNSHIP 38 NORTH, RANG	CK 2 OF SALTONSTALL N OF THE NORTH 1/2 OF C SOUTH EAST 1/4 OF DRTH, RANGE 14 EAST OF DIAN, IN COOK COUNTY, 21 FEET OF THE SOUTH 5 FEET OF LOT 10 IN D RUSSELL'S H 1/2 OF THE NORTHEAST OF SECTION 3, EE 14 EAST OF THE THIRD			Co	
SECTION 3, TOWNSHIP 38 NOTHE THIRD PRINCIPAL MERIC LLINOIS. AND THE NORTH 2 12 FEET OF THE WEST 125.7 BLOCK 2 IN SATONSTALL AND SUBDIVISION OF THE NORTH 14 OF THE SOUTH EAST 1/4 TOWNSHIP 38 NORTH, RANG PRINCIPAL MERIDIAN, IN COO	CK 2 OF SALTONSTALL N OF THE NORTH 1/2 OF SOUTH EAST 1/4 OF DRTH, RANGE 14 EAST OF DIAN, IN COOK COUNTY, 21 FEET OF THE SOUTH 5 FEET OF LOT 10 IN D RUSSELL'S 1 1/2 OF THE NORTHEAST OF SECTION 3, EE 14 EAST OF THE THIRD OK COUNTY, ILLINOIS. of above-described real estate			Co	
THE NORTHEAST 1/4 OF THE SECTION 3, TOWNSHIP 38 NOTHE THIRD PRINCIPAL MERIC LLINOIS. AND THE NORTH 2 IZ FEET OF THE WEST 125.75 BLOCK 2 IN SATONSTALL AND SUBDIVISION OF THE NORTH 1/4 OF THE SOUTH EAST 1/4 FOWNSHIP 38 NORTH, RANG PRINCIPAL MERIDIAN, IN COUNTY OF THE NORTH IN COUNTY OF THE SOUTH EAST 1/4 IN COUNTY OF T	CK 2 OF SALTONSTALL N OF THE NORTH 1/2 OF SOUTH EAST 1/4 OF DRTH, RANGE 14 EAST OF DIAN, IN COOK COUNTY, 21 FEET OF THE SOUTH 5 FEET OF LOT 10 IN D RUSSELL'S 1 1/2 OF THE NORTHEAST OF SECTION 3, EE 14 EAST OF THE THIRD OK COUNTY, ILLINOIS. of above-described real estate	17. Check <u>only</u> if applicable	e and check <u>only</u> o <b>n</b> e box.		
SECTION 3, TOWNSHIP 38 NOTHE THIRD PRINCIPAL MERIC LLINOIS. AND THE NORTH 2 IZ FEET OF THE WEST 125.75 BLOCK 2 IN SATONSTALL AND SUBDIVISION OF THE NORTH 14 OF THE SOUTH EAST 1/4 TOWNSHIP 38 NORTH, RANG PRINCIPAL MERIDIAN, IN COC 5. Name and address of a RECORD OWNER	CK 2 OF SALTONSTALL N OF THE NORTH 1/2 OF SOUTH EAST 1/4 OF DRTH, RANGE 14 EAST OF DIAN, IN COOK COUNTY, 21 FEET OF THE SOUTH 5 FEET OF LOT 10 IN D RUSSELL'S 1 1/2 OF THE NORTHEAST OF SECTION 3, EE 14 EAST OF THE THIRD OK COUNTY, ILLINOIS. of above-described real estate	17. Check <u>only</u> if applicable Debtor is a Trust or	e and check <u>only</u> one box. 		or Decedent's Estate ✓
SECTION 3, TOWNSHIP 38 NOTHE THIRD PRINCIPAL MERIC LLINOIS. AND THE NORTH 2 IZ FEET OF THE WEST 125.75 BLOCK 2 IN SATONSTALL AND SUBDIVISION OF THE NORTH 14 OF THE SOUTH EAST 1/4 TOWNSHIP 38 NORTH, RANG PRINCIPAL MERIDIAN, IN COC 5. Name and address of a RECORD OWNER	CK 2 OF SALTONSTALL N OF THE NORTH 1/2 OF SOUTH EAST 1/4 OF DRTH, RANGE 14 EAST OF DIAN, IN COOK COUNTY, 21 FEET OF THE SOUTH 5 FEET OF LOT 10 IN D RUSSELL'S 1 1/2 OF THE NORTHEAST OF SECTION 3, EE 14 EAST OF THE THIRD OK COUNTY, ILLINOIS. of above-described real estate	Debtor is a Trust or 18. Check only if applicable	Trustee acting with respect e and check only one box.		
SECTION 3, TOWNSHIP 38 NOTHE THIRD PRINCIPAL MERID LLINOIS. AND THE NORTH 2 2 FEET OF THE WEST 125.75 BLOCK 2 IN SATONSTALL AND SUBDIVISION OF THE NORTH 14 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF OWNSHIP 38 NORTH, RANG PRINCIPAL MERIDIAN, IN COC 5. Name and address of a RECORD OWNER	CK 2 OF SALTONSTALL N OF THE NORTH 1/2 OF SOUTH EAST 1/4 OF DRTH, RANGE 14 EAST OF DIAN, IN COOK COUNTY, 21 FEET OF THE SOUTH 5 FEET OF LOT 10 IN D RUSSELL'S 1 1/2 OF THE NORTHEAST OF SECTION 3, EE 14 EAST OF THE THIRD OK COUNTY, ILLINOIS. of above-described real estate	Debtor is a Trust or  18. Check only if applicable  Debtor is a TRANSMI	Trustee acting with respect e and check only one box.	ct to property held in trust	or Decedent's Estate /

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## UNOFFICIAL COPY

INANCING STATEMEDLLOW INSTRUCTIONS (front and b	back) CAREFULLY					
	b) ON RELATED FINANCING STATE	MENT				
9a, ORGANIZATION'S NAME						
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFI	X .			
. MISCELLANEOUS						
5359190-IL-31						
028 SUBURBAN BANK &						
ile with: CC IL Cook+, IL Min	LUTINOVIC 1442	22	THE ABOVE SP	ACE IS FOI	R FILING OFFICE USE	ONLY
	FULL LEGAL MAME - insert only one	name (11a or 11b) - do i	not abbreviate or comb	ine names		
11a. ORGANIZATION'S NAME	9					
11b. INDIVIDUAL'S LAST NAME	Ox	FIRST NAME		MIDDLE	NAME	SUFFIX
Ic. MAILING ADDRESS	C	CITY		STATE	POSTAL CODE	COUNTRY
d. <u>SEE INSTRUCTION</u> ADD'L INFO ORGANIZA DEBTOR		11f JURISDICTION OF 0	ORGANIZATION	11g. OR	GANIZATIONAL ID #, if	f any
ADDITIONAL SECURED PAI	RTY'S or ASSIGNOR S/P's N	NAME - insert only one n	ame (12a or 12b)			
12a. ORGANIZATION'S NAME		0,				
R 12b. INDIVIDUAL'S LAST NAME	The state of the s	FIRST NAME	)	MIDDLE	NAME	SUFFIX
12D. INDIVIDUAL S LAST NAME		TIKOTIVANE				
2c. MAILING ADDRESS		CITY	0.	STATE	POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers	timber to be cut or as-extracted	16. Additional collateral	description:		11 m 1 m	
collateral or is filed as a fixture fil	ling.					
4. Description of real estate:				0.		
	OF THE WEST 125.75 FEET					
OF THE WEST 1/2 OF LOT 1 SALTONSTALL AND RUSSE	0 IN BLOCK 2 IN LL'S SUBDIVISION OF THE					
NORTH 1/2 OF THE NORTHE SOUTHEST 1/4 OF SECTION	EAST 1/4 OF THE				, C	
RANGE 14, EAST OF THE TH	HIRD PRINCIPAL MERIDIAN	,			C	
N COOK COUNTY, ILLINOIS	<ol> <li>Real Property located at E, CHICAGO, IL 60653. Rea</li> </ol>					
Property Identification Numbe	ers: 20-03-403-031,	.				
20-03-403-032 & 20-03-403-0 20-03-403-031, 20-03-403-03	033. Parcel ID: 02, & 20-03-403-033					
·			1			
	·					
<ol><li>Name and address of a RECORD OWNE (if Debtor does not have a record interest</li></ol>						
		17. Check only if applica	ble and check only one bo	x.		
		Debtor is a Trust or			perty held in trust or	Decedent's Esta
		18. Check only if applica	able and check <u>only</u> one bo	х.		
		Debtor is a TRANS	MITTING UTILITY			
		Filed in connection	with a Manufactured-Home	Transactio	n effective 30 years	
		Filed in connection	with a Public-Finance Tran	saction e	ffective 30 years	