

Doc#: 0823305048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/20/2008 10:16 AM Pg: 1 of 3

Aftervecording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 10576-1606
429258745555

Prepared by: Elvia Wright

106611

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he.e'by acknowledged, the undersigned, Chase Manhattan Mortgage Corp., , being the holder of a certain mortgage deed recorded in Official Record as Document , at Volume/Book/Reel 0312529102, Image/Page , Recorder's Office, Cook County, Illinois,A Modification was recorded on 07/31/2007 in Document 0721215002, to increase the credit limit to \$50,000.00, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Mortgage Corp., , does hereby waive
the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase
Bank, its successors and assigns, executed by Kerry Bonera & Leslie S Gale, being dated the
Bank, its successors and assigns, executed by Kerry Bonora & Leslie S Gale, being dated the day of 700%, in an amount not to exceed \$155,000.00 and recorded in
Official Record Volume, Page, Recorder's Office, Cook
County, Illinois and upon the premises above described. Chase Manhattan Mortgage Corp., ,
mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, its
successors and assigns, in the same manner and with like effect as though the said later
encumbrance had been executed and recorded prior to the filing for record of the Chase
Manhattan Mortgage Corp., , mortgage, but without in any manner releasing or relinquishing the
lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Chase Manhattan Mortgage Corp. has caused this Subordination to be executed by its duly authorized representative as of this 22nd day of January, 2008.

Kim Richards, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 22nd day of January, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:\_

Notary Pub



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### **EXHIBIT A**

Lot 6 in Block 115 in Hoffman Estates IX, being a subdivision of the Southeast ¼ of the Northeast ¼ of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded July 15, 1959 as document number 17598743, in Cook County, Illinois.

450 Alcoa Lame Hoffman Estates, II. 60169

PINI 01-16-203-006