

UNOFFICIAL COPY



Doc#: 0823308322 Fee: \$42.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/20/2008 10:44 AM Pg: 1 of 4

THIS INSTRUMENT PRE-
PARED BY & MAIL TO:

RICHARD A. CHISHOLM
Attorney at Law
9700 131st Street
Palos Park, IL 60464

SOUTH STICKNEY SANITARY DISTRICT,)
a municipal corporation,)
)
Claimant,)
vs.)
)
BLUE SKY 2, INC.,)
and Unknown Owners)

CLAIM FOR LIEN FOR WATER AND SEWER SERVICES

The Claimant, SOUTH STICKNEY SANITARY DISTRICT, a municipal corporation organized under the laws of the State of Illinois, does hereby claim a lien for water and sewer services and repairs, pursuant to its ordinances, against the following named persons and any person claiming an interest thereunder, and the following described premises, to wit:

Name: BLUE SKY 2, INC., and Unknown Owners

Address of premises: 8100 S. Parkside Avenue, Burbank, IL 60459

Legal Description: (SEE ATTACHED AS EXHIBIT "A")

PIN: (SEE ATTACHED AS EXHIBIT "A")

Amount of Claim: \$7,663.43

UNOFFICIAL COPY

Notice is hereby given to all concerned that water service is turned off and it will not be reinstated until the above amount, plus service charges and reinstatement fees, have been paid in full.

Dated: July 16, 2008

SOUTH STICKNEY SANITARY DISTRICT,
a municipal corporation.

By: *Richard A. Chisholm*
Its Attorney & Agent

Richard A. Chisholm being first duly sworn on oath states that he is the duly appointed attorney and agent for SOUTH STICKNEY SANITARY DISTRICT and he has read the foregoing claim for lien and the same is true and correct.

Richard A. Chisholm
RICHARD A. CHISHOLM

Subscribed and Sworn to
before me this 16th day
of July, 2008.

Vicki Jo Tarantino
Notary



Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1:

A PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THE SOUTH 1/2 (EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT THE EAST 50 FEET THEREOF) OF THE NORTH QUARTER OF LOT 7 (EAST OF THE CENTERLINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (END OF PARCEL); SAID PART DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE SOUTH LINE OF SAID PARCEL BEING 330.43 FEET WEST OF THE SOUTHEAST CORNER OF SAID PARCEL AS MEASURED ALONG THE SOUTH LINE OF SAID PARCEL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE NORMAL TO SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 105.00 FEET TO A POINT; THENCE NORTH 56 DEGREES 53 MINUTES 30 SECONDS WEST ALONG A LINE A DISTANCE OF 47.84 FEET TO A POINT ON THE NORTH LINE OF SAID PARCEL, SAID POINT BEING 370.00 FEET WEST OF THE NORTHEAST CORNER OF SAID PARCEL; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS EAST ALONG SAID NORTH LINE OF SAID PARCEL A DISTANCE OF 370.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE SOUTH 00 DEGREES 13 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 16.17 FEET TO A POINT 115.00 FEET NORTH OF SAID SOUTH LINE OF SAID PARCEL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE 115.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 290.00 FEET TO A POINT; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE A DISTANCE OF 14.14 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE NORMAL TO SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 105.00 FEET TO A POINT ON SAID SOUTH LINE OF SAID PARCEL BEING 300.43 FEET WEST OF THE SOUTHEAST CORNER OF SAID PARCEL AS MEASURED ALONG THE SOUTH LINE OF SAID PARCEL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

LOTS 1 THROUGH 14 INCLUSIVE IN 81ST AND CENTRAL SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/8 OF LOT 7 (EAST OF CENTER LINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
 ALSO: THAT PART OF THE SOUTH 1/2 OF VACATED 81ST STREET LYING NORTH OF AND ADJOINING SAID LOTS 6 THROUGH 14 INCLUSIVE, IN 81ST AND CENTRAL SUBDIVISION
 ALSO: THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 IN 81ST AND CENTRAL SUBDIVISION AND THE EAST LINE OF LAST SAID LOT 7 EXTENDED TO THE SOUTH LINE OF SAID NORTH 1/8 OF LOT 7 IN ASSESSOR'S DIVISION AND SAID EAST LINE OF LOT 7 EXTENDED TO THE CENTER LINE OF 81ST STREET (THE VACATED ALLEY BEING A PART OF 81ST STREET IN ITS NORTHERLY 33 FEET)
 ALSO: THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 THROUGH 6 INCLUSIVE AND THE WEST LINE OF SAID LOT 6 EXTENDED TO THE CENTER LINE OF 81ST STREET (THE VACATED ALLEY BEING A PART OF 81ST STREET IN ITS NORTHERLY 33 FEET)

PARCEL 3:

LOTS 239 THROUGH 247 INCLUSIVE IN ELMORE'S PARKSIDE GARDENS A SUBDIVISION OF LOT 6 EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN ASSESSOR'S A SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
 ALSO: THAT PART OF THE NORTH 1/2 OF VACATED PARKSIDE AVENUE LYING WEST OF AND ADJOINING SAID LOT 243, THE WEST LINE OF SAID LOT 243 EXTENDED SOUTH TO THE CENTER LINE OF THE SOUTHWESTERLY - NORTHEASTERLY ALLEY LYING SOUTHEAST OF AND ADJOINING SAID LOT 243, THE WEST LINE OF SAID LOT 244, THE WEST LINE OF SAID LOT 244 EXTENDED NORTH TO CENTER LINE OF SAID SOUTHWESTERLY NORTHEASTERLY ALLEY AND THE WEST LINE OF SAID LOT 244 EXTENDED TO THE CENTER LINE OF 81ST STREET AND LYING SOUTHERLY OF THE NORTHWESTERLY LINE OF SAID LOT 243 (BEING ALSO THE SOUTHEASTERLY LINE OF STATE ROAD)

UNOFFICIAL COPY

PARCEL 4:

LOTS 238 AND 248 IN ELMORE'S PARKSIDE GARDENS, A SUBDIVISION OF LOT 6 EXCEPT THAT PART THEREOF LYING SOUTH OF THE OSUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 5:

THE 10 FOOT ALLEY LYING SOUTH OF AND ADJOINING LOTS 7 TO 14 BOTH INCLUSIVE IN 81ST AND CENTRAL SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/8 OF LOT 7 (EAST OF CENTER LINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS:

- 19-32-217-001-0000
- 19-32-217-002-0000
- 19-32-217-003-0000
- 19-32-217-004-0000
- 19-32-217-005-0000
- 19-32-217-006-0000
- 19-32-217-007-0000
- 19-32-217-008-0000
- 19-32-217-009-0000
- 19-32-217-010-0000
- 19-32-217-011-0000
- 19-32-223-012-0000
- 19-32-223-013-0000
- 19-32-223-014-0000
- 19-32-223-015-0000
- 19-32-223-016-0000
- 19-32-223-017-0000
- 19-32-223-018-0000
- 19-32-223-019-0000
- 19-32-223-020-0000
- 19-32-223-021-0000
- 19-32-223-044-0000
- 19-32-224-063-0000

CKA:8100 SOUTH PARKSIDE AVENUE,BURBANK, ILLINOIS 60462

of Cook County Clerk's Office