

**UNOFFICIAL COPY**  
INDEMNITY AND AFFIDAVIT AS TO DEBTS AND LIENS AND POSSESSION  
USE SEPARATE FORM FOR EACH PARTY  
TO BE FILLED IN PERSONALLY BY SELLER OR BORROWER IN HIS/HER OWN HANDWRITING

T008-048983

Order # 61-00882717

Subject Property: 427 LAKEWOOD BOULEVARD, PARK FOREST, IL 60466-1625

STATE OF ILLINOIS )  
COUNTY OF COOK )

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive  
St. Paul, MN 55117

BEFORE me, the undersigned authority, on this day personally appeared:

(Seller or Owner/Borrower), personally known to me to be the person(s) whose name is/are subscribed hereto and upon oath deposes and says that no proceedings in bankruptcy or receivership have been instituted by or against him/her and that the marital status of Affiant(s) has/have not changed since the date of acquisition of said property and represents to the purchaser and/or lender in this transaction that there are:

1. **No unpaid debts** for lighting, plumbing fixtures, water heaters, floor furnaces, air conditioners, built-in fireplace screens, installed outdoor cooling equipment, swimming pool equipment, built-in cleaning equipment, built-in kitchen equipment, satellite dish, radio or television antennae, garage door openers, carpeting, rugs, lawn sprinkler systems, Venetian blinds, curtain and rods, window shades, draperies and rods, valances, screens, shutters, awnings, mirrors, ceiling fans, attic fans, mail boxes, security and fire alarm detection equipment, water softener, electric appliances, fences, street paving, or any personal property or fixtures that are located on the subject property described above, and that no such items have been purchased on time payment contracts, and there are no security interests on such property by financing statement, security agreement or otherwise except the following:

Creditor	Approximate Amount
<u>None</u>	_____
(If NONE, write "NONE" on blank line)	_____

2. **No Loans, unpaid judgments or liens** (including federal or state liens and judgment liens) and no unpaid association or government taxes, charges or assessments of any kind on such property except the following:

Creditor	Approximate Amount
<u>None</u>	_____
(If NONE, write "NONE" on blank line)	_____

3. **All labor and material** used in the construction of improvements on the above described property have been paid for and there are no unpaid labor or material claims against the improvements or the property upon which same are situated, and I hereby declare that all sums of money due for the erection of improvements have been fully paid and satisfied, except the following:

<u>None</u>	_____
(If NONE, write "NONE" on blank line)	_____

4. **No leases, contracts to sell the land, or parties in possession other than Affiant** except the following:

<u>None</u>	_____
(If NONE, write "NONE" on blank line)	_____

\*5. **To be filled if a sale-** \*The seller is a non-resident alien., foreign corporation, foreign partnership, foreign trust, foreign estate or other foreign entity (as defined in the Internal revenue Code and Income



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Tax Regulations). Seller's U.S. employer identification number (or social security number) is: \_\_\_\_\_  
Seller's address (office address, if seller is an entity; home address if seller is an individual) is: \_\_\_\_\_

This affidavit may be disclosed to the Internal Revenue Service and is furnished to Buyer to inform Buyer that withholding of tax is not required under Section 1445 of the Internal Revenue Code.

INDEMNITY: I/WE AGREE TO PAY ON DEMAND TO THE PURCHASERS AND/OR LENDER AND/OR TITLE COMPANIES IN THIS TRANSACTION, THEIR SUCESSORS AND ASSIGNS, ALL AMOUNTS SECURED BY ANY AND ALL LIENS, CLAIMS, OR RIGHTS NOT SHOWN ABOVE, TOGETHER WITH ALL COSTS, LOSS LIENS, CLAIMS, OR RIGHTS EITHER CURRENTLY APPLY TO SUCH PROPERTY, OR A PART HEREOF, OR ARE SUBSEQUENTLY ESTABLISHED AGAINST SAID PROPERTY AND ARE CREATED BY ME/US, KNOWN TO ME/US, OR HAVE AND INCEPTION DATE PRIOR TO THE CLOSING OF THIS TRANSACTION AND RECORDING OF THE DEED AND MORTGAGE.

I/we realize that the purchaser and/or lender and the title company in this transaction are relying on the representations contained herein in purchasing same or lending money thereon and issuing title policies and would not purchase same or lend money or issue a title policy thereon unless said representations were made. If Seller or Borrower is an entity, I have authority to sign on its behalf.

  
RICHARD HUMBERT

  
PATRICIA L HUMBERT

SWORN AND SUBSCRIBED TO BEFORE ME, on this 5th day of July, 2008



NOTARY PUBLIC, STATE OF ILLINOIS  
Michael A. Peterson

\*If Seller is a non-resident alien, foreign corporation, etc., call your manager or underwriting personnel.



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Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 4 IN BLOCK 4 IN VILLAGE OF PARK FOREST LAKEWOOD ADDITION BEING A SUBDIVISION OF PART OF THE SW 1/4 OF SECTION 25 AND PART OF THE N 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AUGUST 6, 1954 AS DOCUMENT 15981883 IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 31-36-110-008-0000; SOURCE OF TITLE IS DOCUMENT NO. 0505419003 (RECORDED 02/23/05)



\*000281040\*

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Property of Cook County Clerk's Office