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Doc#: 0823318035 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/20/2008 10:36 AM Pg: 1 of 2

George Washington Savings Bank (Formerly George Washington Savings & Loan Association

RELEASE OF MORTGAGE

Loan No: 140005900 (PARTLAL)

KNOW ALL MEN BY THESE PRESENTS

THAT GEORGE WASHINGTON SAVINGS BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of One dollar and other good and valuable Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim

3713 NORTH ASHLAND L.L.C.---All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK COUNTY, IL INOIS as Document No. 0717218066 and Assignment of Rents No. 0717218067 and Hazardous Substances Certificate & Indemnity Agreement No. 0717218068.

SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said George Washington Savings Lank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by it's Assistant Vice President and attested to by it's said Senior Vice President this 18th day of JULY 2008.

GEORGE WASHINGTON SAVINGS BANK Assistant Vice President Senior Vice President

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Wast ington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the air instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: .

Notary Public

Please mail to:

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK

14701 S. LAGRANGE RD., ORLAND PARK, IL. 60462

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE

"OFFICIAL SEAL"

Debra L. Heckler Notary Public, State of Illinois

My Commission Expires 9/21/2009

THE MORTGAGE OR DEED OF TRUST WAS

FILED.

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3713 NORTH ASHLAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0818345114, OF LOTS 74 AND 75 (EXCEPT THOSE PARTS TAKEN FOR ROAD PURPOSES) IN OSCAR CHARLES ADDITION TO LANE PARK, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-2S AND STORAGE SPACE NO. S-2S, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTAHCED THERETO, IN COOK COUNTY, ILLINOIS. Coot County Clart's Office

3713 NORTH ASHLAND UNIT# 2S CHICAGO, IL 60613

14-20-111-013-0000