# **UNOFFICIAL COPY**



0823318036 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/20/2008 10:36 AM Pg: 1 of 2

George Washington Saving, Rank (Formerly George Washington

Savings & Loan Association

### RELEASE OF MORTGAGE

Loan No: 140006098

KNOW ALL MEN BY THESE PRESENTS

THAT GEORGE WASHINGTON SAVINGS BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of One dollar and other good and valuable Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim

15400 SOUTH GREENWOOD, LLC-----All the rig ht, title, interest, claim or demand whats never it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK COUNTY, ILLIN OIS as Document No. 0717947045 and Assignment of Rents No. 0717947046.

#### \*\*\*SEE REVERSE FOR LEGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings Bank but hereunto caused its corporate seal to be affixed, and these presents to be signed by it's Assistant Vice President and attested to by it's said Senior Vice President this 14<sup>TH</sup> Day of JULY 2008.

GEORGE WASHINGTON SAVINGS BANK

Assistant Vice President Senior Vice President

STATE OF ILLINOIS)

COUNTY OF COOK

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the proons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Wasnir groun Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant o authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and

Commission Expires: ( Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 14701 S. LAGRANGE RD., ORLAND PARK, IL. 60462

99999999999999999 "OFFICIAL SEAL" LATOSHA D. BROWN Notary Public, State of Illinois My Commission Expires 11/08/10

Please mail to:



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

RECORDER'S BOX NO. . . . . .



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### LEGAL DESCRIPTION:

LOT 8 IN GREENWOOD FALLS PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 2006 AS DOCUMENT NUMBER 0616710183, IN COOK COUNTY, ILLINOIS.

15442-15444 S. GREENWOOD DOLTON, IL 60419

Book County Clerk's Office 29-14-214-031-0000