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AFTER RECORDING, PLEASE RETURN TO:

Bank of America, N.A.  
ATTN: Stacey Gibson - MO1-076-03-06  
7800 Forsyth Blvd., Suite 350  
Clayton, MO 63105

Doc#: 0823322046 Fee: \$64.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/20/2008 11:19 AM Pg: 1 of 3

FULL RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

STATE OF ILLINOIS,  
COUNTY OF COOK } ss.

KNOW ALL MEN BY THESE PRESENTS, That, I, Stacey Gibson of the County and State aforesaid, do hereby certify that a certain Indenture of Mortgage, dated May 1, 2005, made and executed by HILLIARD HOMES II LIMITED PARTNERSHIP, of the first part, to Bank of America a National Banking Association of the second part, and recorded in the office of the Register of Deeds of Cook County, in the State of Illinois, in Box 460, document 0513304165, on the 13th day of May, AD 20 05, is as to

See attached Schedule A

in Cook County, Illinois, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

WITNESS my hand at office this 24<sup>th</sup> day of July, AD 2008.

Bank of America, N.A.

BY: Stacey Gibson  
Stacey Gibson  
Assistance Vice President

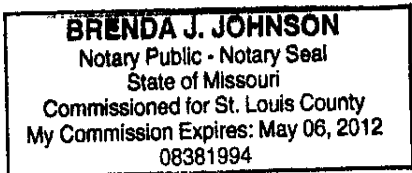
STATE OF Missouri )  
)SS:  
County OF St Louis )

On this 24th day of July, 2008, before me, a Notary Public in and for said County and State, personally appeared Stacey Gibson, to me personally known, who, being by me duly sworn (or affirmed), did say that She is (are) the Assistant Vice President (respectively, if more than one) of Bank of America, N.A., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said person(s) acknowledged said instrument to be the free act and deed of said corporation for the purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year last above written.

Brenda J. Johnson  
Notary Public

My Commission Expires:



SIN  
103  
311  
MAY  
10

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## SCHEDULE A

### LEGAL DESCRIPTION

A LEASEHOLD ESTATE IN THE LAND HEREINAFTER DESCRIBED CREATED BY THAT CERTAIN AMENDED AND RESTATED GROUND LEASE ENTERED INTO BY THE CHICAGO HOUSING AUTHORITY AND HILLARD HOMES II LIMITED PARTNERSHIP, DATED AS OF MAY 1, 2005 AND RECORDED MAY \_\_, 2005 WITH THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NUMBER \_\_\_\_\_:

#### PARCEL 1:

THAT PART OF BLOCKS 33, 34, 35, 48, 49 AND 50, TOGETHER WITH THOSE PARTS OF VACATED STREETS AND VACATED ALLEYS LYING WITHIN SAID BLOCKS, IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL SOUTHEAST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF BLOCK 33 AFORESAID; THENCE SOUTH 0 DEGREES 07 MINUTES 57 SECONDS WEST, ALONG THE EAST LINE OF BLOCK 33 AND BLOCK 50 AFORESAID AND THEIR EXTENSIONS, 831.00 FEET TO THE SOUTHEAST CORNER OF BLOCK 50 AFORESAID; THENCE NORTH 89 DEGREES 53 MINUTES 42 SECONDS WEST, ALONG THE SOUTH LINE OF BLOCK 50 AFORESAID, 332.70 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 50; THENCE NORTH 0 DEGREES 04 MINUTES 58 SECONDS EAST, ALONG THE WEST LINE OF SAID BLOCK 50, A DISTANCE OF 73.00 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 02 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 25.00 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 58 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 46.35 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 02 SECONDS WEST, 25.00 FEET TO THE WEST LINE OF BLOCK 50 AFORESAID; THENCE NORTH 0 DEGREES 04 MINUTES 58 SECONDS EAST, ALONG SAID WEST LINE, 155.73 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 02 SECONDS EAST, 33.93 FEET; THENCE SOUTH 0 DEGREES 04 MINUTES 58 SECONDS WEST, 16.00 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 02 SECONDS EAST, 80.00 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 58 SECONDS EAST, 80.30 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 02 SECONDS WEST, 80.00 FEET; THENCE SOUTH 0 DEGREES 04 MINUTES 58 SECONDS WEST, 16.34 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 02 SECONDS WEST, 33.93 FEET TO THE WEST LINE OF BLOCK 50 AFORESAID; THENCE NORTH 0 DEGREES 04 MINUTES 58 SECONDS EAST, ALONG SAID WEST LINE, 56.15 FEET TO A POINT 19.29 FEET SOUTH (AS MEASURED ALONG SAID WEST LINE) OF THE NORTHWEST CORNER OF BLOCK 50 AFORESAID; THENCE SOUTH 89 DEGREES 55 MINUTES 02 SECONDS EAST, 90.00 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 58 SECONDS EAST, 100.00 FEET; THENCE NORTHWESTERLY 93.77 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 186.41 FEET AND WHOSE CHORD BEARS NORTH 75 DEGREES 50 MINUTES 31 SECONDS WEST, 92.79 FEET TO A POINT ON THE WEST LINE OF BLOCK 33 AFORESAID, SAID POINT BEING 37.28 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE SOUTHWEST CORNER OF BLOCK 33

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AFORESAID; THENCE NORTH 0 DEGREES 04 MINUTES 58 SECONDS EAST, ALONG SAID WEST LINE, 215.98 FEET TO THE INTERSECTION WITH THE NORTH LINE OF THE SOUTH 2.30 FEET OF LOT 3 IN BLOCK 33 AFORESAID; THENCE SOUTH 89 DEGREES 54 MINUTES 03 SECONDS EAST, ALONG SAID NORTH LINE AND ITS EASTERLY EXTENSION, 166.66 FEET TO THE INTERSECTION WITH THE CENTERLINE OF THE NORTH AND SOUTH 30.00 FOOT PUBLIC ALLEY (NOW VACATED) IN SAID BLOCK 33; THENCE NORTH 0 DEGREES 06 MINUTES 28 SECONDS EAST, ALONG SAID CENTERLINE, 113.24 FEET TO THE INTERSECTION WITH THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 1 IN BLOCK 33 AFORESAID; THENCE SOUTH 89 DEGREES 54 MINUTES 03 SECONDS EAST, ALONG SAID EXTENSION AND THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 166.71 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**Permanent Real Estate Index Number(s):** 17-21-419-003; 17-21-419-009; 17-21-419-011; 17-21-425-019; 17-21-425-024; 17-21-425-025; 17-21-425-031; 17-21-425-033; 17-21-425-034; 17-21-425-035; 17-21-425-037; 17-21-425-039; 17-21-425-041

**Formerly catalogued under PIN numbers** 17-21-419-003; 17-21-419-005; 17-21-419-007; 17-21-425-019; 17-21-425-024; 17-21-425-028; 17-21-425-031; 17-21-425-032; 17-21-425-033; 17-21-425-034; 17-21-425-035; 17-21-425-036; 17-21-425-037

Property Address: 30 West Cermak and 2030 South State Street, Chicago, Cook County, Illinois

**PARCEL 2 (VACATED S. DEARBORN STREET):**

ALL THAT PART OF SOUTH DEARBORN STREET VACATED BY ORDINANCE APPROVED DECEMBER 15, 2004 BY THE CITY COUNCIL OF THE CITY OF CHICAGO, AND RECORDED MARCH 25, 2005 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0508419047, LYING WEST OF THE WEST LINE OF BLOCK 33, LYING EAST OF THE EAST LINE OF BLOCK 34, LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF BLOCK 33 TO THE NORTHEAST CORNER OF BLOCK 34 AND LYING NORTH OF THE NORTH LINE OF VACATED SOUTH DEARBORN STREET, VACATED BY ORDINANCE APPROVED MAY 27, 1964 BY THE CITY COUNCIL OF THE CITY OF CHICAGO AND RECORDED JUNE 23, 1964 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19164304, SAID NORTH LINE BEING DESCRIBED AS "A LINE TWO AND THREE-TENTHS (2.30) FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 3 IN SAID BLOCK 33 PRODUCED WEST 66 FEET" ALL IN CANAL TRUSTEES' NEW SUBDIVISION OF THE EAST FRACTION OF FRACTIONAL SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PART OF PUBLIC STREET TO BE VACATED BEING FURTHER DESCRIBED AS ALL OF THE REMAINING PORTION OF SOUTH DEARBORN STREET, RUNNING SOUTH FROM THE SOUTH LINE OF WEST CULLERTON STREET FOR A DISTANCE OF 112.8 FEET, MORE OR LESS.