

Paul B

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Doc#: 0823326584 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/20/2008 11:19 AM Pg: 1 of 3

Warranty Deed
Statutory (ILLINOIS)
General

Above Space for Recorder's Use Only

TTC # 0813018AA 1/2

THE GRANTOR, EDDIE E. GARRETT, as Trustee of the EDDIE E. GARRETT TRUST DATED NOVEMBER 5, 1998,
437 W. Division #603
Chicago IL 60610

of the City of Chicago, County of Cook State of Illinois for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, CONVEYS and WARRANTS to

JOYCE R. COHEN, 7947 S. Merrill Ave., Chicago, Illinois 60617, Individually,

the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

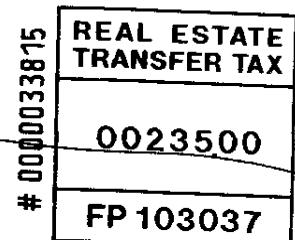
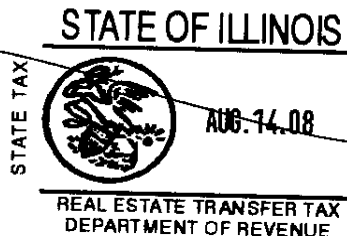
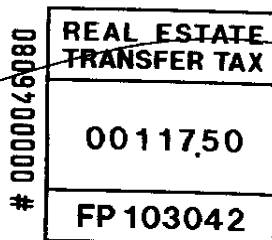
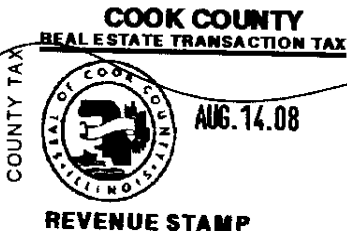
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General real estate taxes not due and payable at the time of closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

Permanent Index Number (PIN): 17-34-102-051-1026

Address(es) of Real Estate: 3115 S. Michigan Ave., Unit 405, Chicago, Illinois 60616

Dated this 11th day of August, 2008.

PLEASE Eddie E. Garrett
PRINT OR Eddie E. Garrett, as Trustee of the Eddie E. Garrett Trust dated November 5, 1998
TYPE NAME(S)
BELOW SIGNATURE(S)



MGR

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State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that the above named person personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 11th day of August, 2008.

Commission expires _____, 20

NOTARY PUBLIC



This instrument was prepared by: Elbert D. Reniva, Esq., 2101 S. Arlington Heights Road, Suite 103, Arlington Heights, Illinois 60005

MAIL TO:

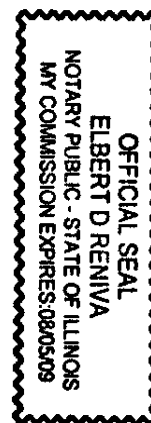
Joyce R. Cohen
17947 S. Merrill
Chicago IL 60617

SEND SUBSEQUENT TAX BILLS TO:

Joyce R. Cohen
3115 S. Michigan Ave. Unit 405
Chicago, Illinois 60616

OR

Recorder's Office Box No. _____



City of Chicago

Dept. of Revenue

560708

08/19/2008 13:20 Batch 36037 98



Real Estate

Transfer Stamp

\$2,467.50

Property of Cook County Clerk's Office

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PARCEL ONE: UNIT NO. 405 IN THE MICHIGAN INDIANA CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE, LLC, AS LESSEE, RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON FEBRUARY 29, 2000 AS DOCUMENT NO. 00147967 INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO (THE "GROUND LEASE") WHICH GROUND LEASE DEMISES THE LAND HEREINAFTER DESCRIBED FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 23, 2001 AND RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON MARCH 15, 2001 AS DOCUMENT NO. 0010205852, AS THE SAME MAY HAVE BEEN AMENDED FROM TIME TO TIME (AS SO AMENDED, "THE DECLARATION"), ALL IN COOK COUNTY, ILLINOIS

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF P-7 AND LCE-71, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID

PIN: 17-34-102-051-1026