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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0823329017 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/20/2008 10:15 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL CLIENT 156 #:0647181684 "HAFT" Lender ID:A55/017/0647181684 Cook, Illinois PIF: 06/02/2008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by RICHARD HAFT AND BERNARD WOLFE, AS TENANTS IN COMMON BOTH UNMARRIED MAN, originally to WASHINGTON MUTUAL BANK, FA, in the Courty of Cook, and the State of Illinois, Dated: 06/23/2003 Recorded: 07/23/2003 in Book/Reel/Liber: N/A Page/Fulio: N/A as Instrument No.: 0320418055, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referance Made A Part Hereof

Assessor's/Tax ID No. SEE EXHIBIT A

Property Address: 715 W BLACKHAWK, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. -lort's Office

WASHINGTON MUTUAL BANK, FA On June 23rd, 2008

By: Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida **COUNTY OF Duval**

The foregoing instrument was acknowledged before me this 23rd day of June, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Type of Identification Produced. Personally Known X Or Produced Identification

WITNESS my hand and official seal,

Notary Expires:



(This area for notarial seal)

Prepared By: Kimberly Mathys, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

*KM**KM*WAMT*06/23/2008 03:40:33 PM* WAMU03WAMU0000000000004639474* ILCOOK* 0647181684 ILSTATE_MORT_REL *KM**KM*WAMT*

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Exhibit "A" LEGAL DESCRIPTION

UNIT 715 IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Grantor also hereby grants to grantee and its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of the property set forth in the above-mentioned Declaration, and grantor reserves to itself and its successors and assigns the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This Warranty Deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in the Declaration, the same as though the provisions of the Declaration were recited and stipulated at length herein.

PIN NUMBERS:

17-04-113-083 (Lot 2) 17-04-113-085 (Lot 4) 17-04-113-086 (Lot 5) 17-04-113-087 (Lot 6) 17-04-113-088 (Lot 7) 17-04-113-089 (Lot 8) 17-04-113-090 (Lot 9) 17-04-113-091 (Lot 10) 17-04-113-092 (Lot 11) 17-04-113-093 (Lot 12) 17-04-113-094 (Lot 13) 17-04-113-095 (Lot 14) 17-04-113-096 (Lot 15) 17-04-113-097 (Lot 16) 17-04-113-098 (Lot 17) 17-04-144-001 (Lot 18) 17-04-144-002 (Lot 19) 17-04-144-003 (Lot 20) 17-04-144-004 (Lot 21) 17-04-144-005 (Lot 22) 17-04-144-006 (Lot 23)

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17-04-144-007 (Lot 24) 17-04-144-008 (Lot 25) 17-04-145-001 (Lot 27) 17-04-145-002 (Lot 28) 17-04-145-003 (Lot 29) 17-04-145-004 (Lot 30) 17-04-145-007 (Lot 33) 17-04-145-008 (Lot 34) 17-04-145-010 (Lot 36) 17-04-145-011 (Lot 37)

Property of County Clerk's Office