

# UNOFFICIAL COPY

DOCUMENT PREPARED BY:

Frances M. Ramirez

OLD SECOND NATIONAL BANK

Loan Servicing

37 S River Street

Aurora, IL 60506



Doc#: 0823331122 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/20/2008 04:08 PM Pg: 1 of 2

Return To:

EDWX LLC

600 W JACKSON BLVD SUITE 200

CHICAGO IL 60607

## RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

**Know all Men by These Presents**, That **Heritage Bank N/K/A Old Second National Bank**, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto **EDWX, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY** the County of **COOK**, State of **Illinois** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage and assignment of rents, bearing date the **1<sup>st</sup>** day of **APRIL, 2005** and recorded in the Recorder's office of **COOK** County and State of **Illinois** in book \_\_\_ of \_\_\_ on page \_\_\_ as document No. **0511047164 & 0511047 65**, to the premises therein described and which said mortgage and assignment of rents was made to secure a certain principal promissory note described in said mortgage and assignment of rents and bearing even date with said mortgage and assignment of rents, for the principal sum of **FIVE HUNDRED FIFTY THOUSAND and 00/100** dollars, said note having been fully paid and canceled.

**In Witness Whereof**, the said Old Second National Bank has caused these presents to be executed by Its duly authorized officers, this **22<sup>nd</sup>** day of **JULY** A.D. **2008**.

OLD SECOND NATIONAL BANK

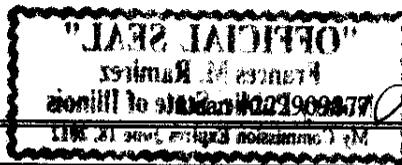
By:

LARRY SHARINO, VICE PRESIDENT

Attest:

By:

APRIL J. DENHAM, LOAN SERVICING SUPERVISOR



Property Address: 4531 WEST HARRISON, HILLSIDE, ILLINOIS 60162

Pin: 15-17-301-025-0000

SY  
P2  
SN  
M.Y.  
15/20

**UNOFFICIAL COPY****Legal Description:****PARCEL 1:**

PART OF LOT 3 IN HILLSIDE DEVELOPMENT COMPANY'S SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 13, 1961 AS DOCUMENT 18328096 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 3, THENCE SOUTHEASTERLY ON THE NORTH LINE OF LOT 3, 155.32 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 3, 265.98 FEET, THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE 145.15 FEET TO THE WEST LINE OF LOT 3, THENCE NORTH ON THE WEST LINE OF LOT 3, 268.24 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR STORM SEWERS, SANITARY SEWERS AND OTHER UTILITIES, FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED BY THE GRANT RECORDED NOVEMBER 13, 1961 AS DOCUMENT NUMBER 18328096 ACROSS AND UPON THE FOLLOWING DESCRIBED PROPERTY: THE WEST 7 FEET OF THE SOUTH 125.60 FEET OF LOT 3 IN HILLSIDE DEVELOPMENT COMPANY'S SUBDIVISION AFORESAID (AS MEASURED ON THE WEST LINE OF SAID LOT 3).

STATE OF ILLINOIS  
County of KANE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that Larry Shapiro of Old Second National Bank, and April J. Denham respectively, and personally known to me to be such Vice President and Loan Servicing Supervisor, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Loan Servicing Supervisor, respectively, as aforesaid, and as the free and voluntary act of the said Old Second Bank National Bank, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 22<sup>nd</sup> day of JULY A.D. 2008.



*Frances M. Ramirez*  
Notary Public