UNOFFICIAL CC

PREPARED BY:

Joel L. Chupack Heinrich & Kramer, P.C. 205 W. Randolph Suite 1750 Chicago, IL 60606

AFTER RECORDING MAIL TO:

William J. Rackos 11800 South 75th Avenue Suite 101 Palos Heights, IL 60463

Doc#: 0823334085 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/20/2008 02:10 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SPECIAL WARRANTY DEED

THE GRANTOK, SANDS INVESTMENTS, LLC, SERIES V, an Illinois limited liability series, for and in consideration of the sum of TEN DOLLARS (\$10.00) in hand paid, and other good and valuable consideration, CONVEYS to S & G INVESTMENT I, LLC, an Illinois limited liability company, whose address is 53 Tournament Drive North, Hawthorn Woods, IL 60047, all of Grantor's interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

and GRANTOR, for itself, and its successor; and assigns, does covenant, promise and agree, to and with GRANTEE, its successors and assigns, that it has not done or suffered to be done, anything whereby the Real Estate herein granted (s) or may be in any manner encumbered or charged, except as herein recited; and that the said land against all persons lawfully claiming, or to claim the same, by through or under it, it WILL WARRANT AND FOREVER DEFEND. TO HAVE AND TO HOLD said Real Estate forever.

DATED this 17th day of July, 2008.

SERIES V SANDS INVESTME By: Ronale

STATE OF ILLINOIS) SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald G. Ohr is the Member of SANDS INVESTMENTS, LLC, SERIES V, an Illinois limited liability series, and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument, on behalf of the series, as his free and voluntary act and as the free and voluntary act of the series, for the uses and purposes therein set forth.

OFFICIAL SEAL

GIVEN under my hand and notarial seal this / 7/11

My Commission Expires:

DEL CHUPAGO HUDIC

ाक्ष्मालग Expires Apr 20, 2011

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EXHIBIT "A"

Legal Description

LOT 31 AND THE WEST ½ OF LOT 32 IN BLOCK 11 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, AND THE SOUTH ½ OF SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16 09-214-026-0000 and 16-09-214-027-0000

Commonly known as: 4940-42 W. Ohio Street, Chicago, IL 60644

SUBJECT TO: (a) covenants, conditions and restrictions of record; (b) public and utility easements and reads and highways, if any; (c) special taxes or assessments for improvements not yet completed; (d) any unconfirmed special tax or assessment; (e) installments not due at the date hereof of any special tax or assessment for improvements heretofore completed; and (f) general taxes for the year 2008 and subsequent years.

