UNOFFICIAL CO

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF THE OR **DEEDS** OF REGISTRAR WHOSE IN TITLES THE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0823445042 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/21/2008 09:48 AM Pg: 1 of 2

Loan 00414830043199

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISIC J.FLEASE, CONVEY, and QUIT CLAIM unto DONNA A GARZA AND LETITIA MALKOWSKI, its/his/hers/their, beirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 28, 2007, and recorded on August 22, 2007, in Volum /Book Page Document 0723422044 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-25-208-010-0000

LOT 42 IN SOFIE BAUERMEISTER'S SUBDIVISION OF LOT 2 IN RICHOW AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. TAX ID 13-25-208-010-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2723 WEST BARRY AVE, CHICAGO, IL, 60618

Witness my hand and seal 08/06/08.

RITAHELTO Vice President

HL00 DOC 08/06/07

0823445042 Page: 2 of 2

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RITA HELTON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/06/08.

MICHELLE LYN RIVERS - 4642

Notary Public LIFETIME

Prepared by: TRACY VIRAY Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone if applicable: 1-888-679-6377

Loan No: 00414830043199

County of: COOK COUNTY
Investor No:
Outbound Date: 08/05/08
Investor Loan No:

