

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KAREN S WILSON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005795024
JAN POLTORAK
PO Date: 07/30/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0823445076 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2008 11:42 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAN POLTORAK AND HALINA POLTORAK HUSBAND AND WIFE
to MIDAMERICA BANK, FSB dated April 20, 2007 calling for the original principal sum of dollars (\$720,000.00), and
recorded in Mortgage Record _____, page _____ and/or instrument # 0713105266, of the records
in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
8008W DAVIS, NILES IL - 60714
Tax Parcel No. 09144110480000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 7th day of August, 2008.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

Wendy Haire
WENDY HAIRE
Its MORTGAGE OFFICER

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M-
QED
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JAN POLTORAK

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of August, 2008,
personally appeared WENDY HAIRE, MORTGAGE OFFICER, of
NATIONAL CITY BANK / SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
KAREN S. WILSON



KAREN S. WILSON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 29 2009

Notary of Cook County Clerk's Office

UNOFFICIAL COPY

JAN POLTORAK

0005795024

PO Date: **07/30/2008**

LEGAL DESCRIPTION

LOT 2 IN ANDREWS RESUBDIVISION OF LOT 16 (EXCEPT THE WESTERLY 125 FEET THEREOF) AND THE S HALF OF LOT 15(EXCEPT THE WESTERLY 125 FEET THEREOF) IN NILES CENTER REALTY COMPANY'S CHURCH STREET SUBDIVISION OF THE N 693 FEET OF THE NE QUARTER OF THE SE QUARTER OF SECTION 14, TOWNSHIP 41 N, RANGE 12 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS(ALSO THAT PART OF THE W 33 FEET OF THE NE QUARTER OF THE SE QUARTER OF SAID SECTION 14, WHICH LIES S OF THE N 693 FEET THEREOF AND N OF THE N EASTERLY LINE OF MILWAUKEE AVENUE)IN COOK COUNTY, ILLINOIS. PIN NUMBER 09144100480000

Property of Cook County Clerk's Office