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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mages

Doc#: 0823450014 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/21/2008 10:10 AM Pg: 1 of 2

Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PRESENTS, 2.10 State of DO HEREBY CERTIFY that a and recorded as document No. 0315044055 is, with the notes accompanying it, fully paid, satisfied, released and discharged Legal Descri Legal Description of premises: Permanent Real Estate Index Number(s): Address(es) of premises: 892 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. # 2008 hand (SEAL) (SEAL) 11101 ouK COUNTY OF a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person. _ whose name going instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as uses and purposes therein set forth. MICHELLE GOLDEN MY COMMISSION EXPIRES NOVEMBER 12, 2010 SEAL

2 Por

PAGE 02/03

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LEGAL DESCRIPTION - 8920 W. 147TH STREET, ORLAND PARK, ILLINOIS 60462

LOT 18 IN BLOCK 15 IN FAIRWAY ESTATES UNIT 10, BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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TODORRY OF COOK COUNTY Clarks Office PERMANENT INDEX NO: 27-10-212-018-0000