Doc#. 0823457082 fee: \$48.00

Att: 08/21/20/8 12 43 PM/Pg: 1 of 2

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

## WHEN RECORDED MAIL TO:

BANK OF AMERICA/LASALLE BANK NA COLLATERAL SERVICES 4901 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: Jessica Larsen

Loan Number: 20507300561807

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **LASALLE BANK NA** holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): RAYMOND D KARP, SINGLE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0400540111 Date of Note: 12/17/2003 Original Recording Date: 01/05/2004

Property Address: 4046 N. Clark St. Unit I Chicago, L 60613

Legal Description:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAIN LYING WESTFALY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST O1 AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTHLINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTH! ASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC AT LEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002) ALL IN COOK COUNTY, ILLINOIS. THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: PARCEL 1: KNOWN AS UNIT 40461 COMMENCING AT THE SOUTHERLY LINE OF 16 FEET ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES 16 MINUTES 48 SECONDS EAST ALONG THE WASTERLY LINE OF NORTH CLARK STREET 123.18 FEET; THENCE SOUTH 80 DEGREES 05 MINUTES 19 SECONDS WIST 105.83 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 09 DEGREES 54 MINUTES 41 SECONDS EAST 21.08 FEET; THENCE SOUTH 13 DEGREES 30 MINUTES 13 SECONDS WEST 11.38 FEET; THENCE SOUTH 76 DEGREE § 21 MINUTES 40 SECONDS EAST 17.66 FEET; THENCE NORTH 14 DEGREES 04 MINUTES 16 SECONDS EAST 7.52 FFE 7. THENCE NORTH 76 DEGREES 09 MINUTES 15 SECONDS WEST 0.37 FEET; THENCE NORTH 13 DEGREES 30 MYSUTES 13 SECONDS EAST 11.27 FEET; THENCE NORTH 09 DEGREES 54 MINUTES 41 SECONDS WEST 21.23 FEET; THENCE SOUTH 80 DEGREES 04 MINUTES 19 SECONDS WEST 18.86 FEET TO THE POINT OF BEGINNIG. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS **DOCUMENT NUMBER 08128213.** 

Pin #: 14-17-315-023-0000 County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/20/2008.

LASALLE BANK NA

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

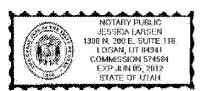
State of Utah City/County of Cache

This instrument was acknowledged before me on 08/20/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of

0823457082 Page: 2 of 2

## LASALLE BANK NA, on behalf of said corporation. FICIAL CC

Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012

Resides in: LOGAN

Property of Cook County Clark's Office