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GEORGE E. COLE®
LEGAL FORMS

No. 836
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 0823403050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2008 03:22 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Heights Auto Workers Credit Union

21540 Cottage Grove, Chicago Heights, Illinois 60411

of the County of Cook and State of Illinois

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Azizah N. Muhammad - 6929/31 S. Crandon - Unit 4B, Chicago, Illinois 60649

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain mortgage, bearing date the 20th day of April, ~~20~~ 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 0511604214, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: ESTATE (HEREINAFTER REFERRED TO A "PARCEL") : THE NORTH 150 FEET OF THE SOUTH 350 FEET OF THE WEST 1/2 OF BLOCK 8 AS LAID DOWN UPON PLAT OF SOUTH SHORE DIVISION NO. 5, RECORDED OCTOBER 6, 1875 AS DOCUMENT NO. 52308, BEING IN NORTH 1/4 OF SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE NATIONAL BANK OF ALBANY PARK IN CHICAGO AS TRUSTEE UNDER TRUST NO. 11-1472, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 200220561; TOGETHER WITH AN UNDIVIDED 2.102% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

HEIGHTS AUTO WORKERS

CREDIT UNION

21540 Cottage Grove

Chicago Heights, IL 60411

Ph 708-758-4277 Fax 708-758-8918

TO

Azizah N. Muhammad

6929/31 S. Crandon Avenue - Unit 4B

Chicago, Illinois 60649

ADDRESS OF PROPERTY:

6929/31 S. Crandon Avenue - Unit 4B

Chicago, Illinois 60649

MAIL TO:

Azizah N. Muhammad

6929/31 S. Crandon Avenue - Unit 4B

Chicago, Illinois 60649

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 20-24-419-018-1014 Volume: 261

Address(es) of premises: 6929/31 S. Crandon Avenue, Chicago, Illinois 60649

Witness ed handed and seal ed, this 9th day of August, XX 2007

Terrie L. Dust (SEAL)
Terrie L. Dust-Manager (SEAL)

This instrument was prepared by Heights Auto Workers Credit Union
(NAME)

21540 Cottage Grove, Chicago Heights, Illinois 60411
(ADDRESS)

STATE OF Illinois
COUNTY OF Cook } ss.

I, Brenda L. Ford

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Terrie L. Dust-Manager

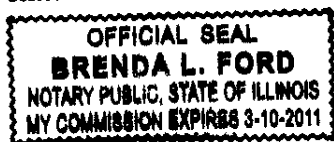
_____, personally known to me to be the same person _____ whose name is

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ s he _____ as such

_____ signed, sealed and delivered the said instrument as a _____ free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of August, XX 2007.



Brenda L. Ford
Brenda L. Ford Notary Public

Commission expires 03-10-11