UNOFFICIAL COPY



THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS**

Loan No. 1621 60 580

FILED.

Doc#: 0823413035 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/21/2008 09:58 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PFMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY J SULLIVAN AND MELISSA A SULLIVA? J. its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 25, 2005, and recorded on August 8, 2005, in Volume/Book Page Document 0522035371 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-35-302-022-1045 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging (r appertaining.

Address(es) of premises: 8415 STRATFORD DR, TINLEY PARK, IL, 60477

Witness my hand and seal 08/04/08.

IPMORGAN CHASE BANK, N.A.

VANESSA SLEDGE

Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/04/08.

Notary Public

LIFETIME COMMIS STON

Prepared by: CHONA PETATE Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min.

MERS Phone, if applicable: 1-888-679-6377



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EXHIBIT A

UNIT NUMBER 8415 ON LOT 6 IN THE TOWN POINTE CONDOMINIUM, AS DE-LINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99333247, AS AMENDED TIM.

TY THE

COLUMN CLOSE OFFICE

OFFICE

OFFICE

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TY CLOSE OFFICE

OFFI FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTER-EST IN THE COMMON ELEMENTS. PIN #27-35-302-022-1045