## **UNOFFICIAL COPY**

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE **DEEDS** OR OF REGISTRAR WHOSE TITLES IN THE **OFFICE** MORTGAGE OR **DEED OF TPUST WAS** FILED.



Doc#: 0823413038 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2008 09:58 AM Pg: 1 of 3

Loan No. 17660 913 52

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATA'N MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM was SAPANA SHAH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 16, 2003, and recorded on October 30, 2003, in Volume/Book Page Document 0330335048 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, States of Illinois, to wit:

TAX PIN #: 17172060141027 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging crapi ertaining.

Address(es) of premises: 939 W MADISON #406, CHICAGO, IL, 60607

Witness my hand and seal 08/04/08.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

Info

VANESSA SLEDGE

Vice President

IL00.DOC 08/06/07

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# **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/04/08.

KAREN LITTLETON

Notary Public

LIFETIME COMMISSION

Prepared by: EVANGELINE DEOC APEZA

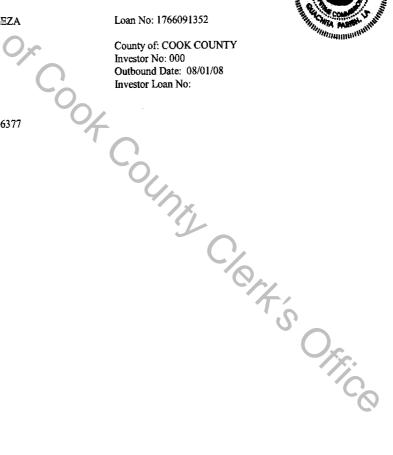
Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766091352





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#### **EXHIBIT A**

UNIT NUMBERS 406 AND P28 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A <SUBD OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

#### PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH ATT.
TOGETS
FY, ILLIN
OF COOK
COUNTY CIERTS
OFFICE SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831.47; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COURTY, ILLINOIS.