UNOFFICIAL COPYMILLION

Doc#: 0823415084 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/21/2008 01:16 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD.

IDAHO FALLS, ID 83401 #H:(208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 7833186

PIN No. 14/32-401-063-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deca of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 11 IN MAUD AVENUE 3RD RESURDIVISION, BEING A RESURDIVISION OF THE NORTHEASTERLY 22 FEET LOT 47 AND LOTS 48 TO 56 AND THAT PART CF LOT 57 THAT LIES SOUTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE OF LOT 57 THROUGH A POINT THEREIN 184.50 FEET SOUTHEASTERLY OF THE MOST EASTERLY CORNER OF LOT 65 ALL IN HAPGOUS SURDIVISION OF LOT 1 AND PART LOT 2 IN BLOCK 9 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:1958 N MAUD AVENUE	, CHICAGO, IL	60614	
Recorded in Volume	at Page		,
Instrument No. 0625620031 ,	\overline{P} arcel \overline{ID} \overline{No}	. 14-32-401-063-0000	-
of the record of Mortgages for COOK			County,
Illinois, and more particularly desc	cribed on said	d Deed of Trust	referred
to herein.			
Rorrower: THOMAS P. FINKS AND 1.15A .T FINKS HISBAND AND WIFE			

J=OS8071505RE.044132 (RIL1) MIN 100162500078331866 MERS PHONE: 1-888-679-6377 Page 1 of 2



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NOFFICIAL CO

Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 8, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*i*GLOWSKI PRESIDENT

STATE OF

COUNTY OF CUYAHOGA

before me, the undersigned, a Notary On this AUGUST 8, 2008 Public in said State, personally appeared J.P. SZCZYGLOWSKI , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE FPLSIDENT

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein

contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NILZA BA NOTARY PUBLIC



NILZA BADEAS Notary Public, State of Ohic My Commission Expires September 14, 2011 Recorded in Cuyahoga County