UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0823417023 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/21/2008 08:58 AM Pg: 1 of 2

Loan No. 23975246

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtednes secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CON'EY, and QUIT CLAIM unto JORGE CORTEZ AND OFELIA CORTEZ AND CARLOS CORTEZ, its/his/hers/their, 'leir's, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 6, 2006, and recorded on November 27, 2006, in Volume/Book Page Document 0633120097 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-02-205-027

LOT 29 IN BLOCK 4 IN VAN SCHAACK AND HERRICK'S SULDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appert navng.

Address(es) of premises: 3448 W LEMOYNE ST, CHICAGO, IL, 60651-0000

Witness my hand and seal 07/28/08.

Vice President

SEAL S

IL00.DOC 08/06/07 me y sol

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ALLISON COLEMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/28/08.

KAŘEN LITTLÉTON - 80247

Notary Public

LIFETIME COMMISS! ON

Prepared by: MALUISA RODRIGUE

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 23975246

Coot County Clart's Office County of: COOK COUNTY

