

UNOFFICIAL COPY



**RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)**

Doc#: 0823429000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2008 09:12 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **ALFRED M. WEBBER AND CATHERINE WEBBER, HIS WIFE** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **29TH** day of **JANUARY, 1993** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **93085370** to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:

LOT 15 IN A.F. HALLMANN'S RESUBDIVISION OF BLOCK 2 IN A.G. WINSTON'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO BEING A SUBDIVISION OF LOT 3 OF THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH ANDERSON DECEASED, OF THE SOUTHEAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **13-09-115-015**

Address(es) of premises: **5313 N. LYNCH AVE., CHICAGO, IL 60630**

Witness under my hand and seal this 23RD day of JULY, 2008.

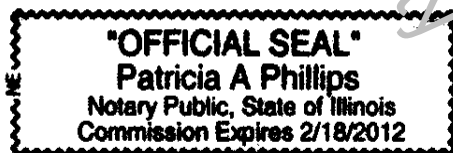

REGINALD LITTLE, CONSUMER LOAN OFFICER

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Patricia Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **REGINALD LITTLE**, personally known to me to be the **CONSUMER LOAN OFFICER** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **CONSUMER LOAN OFFICER**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23RD day of JULY, 2008.



Patricia A. Phillips
NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

LACATTUTA & DEGRAZIA, P.C.
1515 WOODFIELD ROAD STE 880
SCHAUMBURG, IL 60173