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UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY									
A. NAME & PHONE OF CONTACT AT FILER [optional]						040.00	_		
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					Doc#: 0823433083 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds				
LOCKE LORD BISSELL & LIDDELL LLP 2200 Ross Avenue Suite 2200					Date: 08/21/2008 09:38 AM				
Dallas, Texas 75∠0 ; Attn.: Janis H. Loegering, Esq.									
70					L	FICE USE ONLY			
1. DE			il se, or'y one debtor name (1a or	1b) – do not a	abbreviate or combine names			· · · · · · · · · · · · · · · · · · ·	
1a. ORGANIZATION'S NAME SAINT XAVIER UNIVERSITY									
OR	1b. INDIVIDUAL'S LAST NAME				FIRST NAME	MIDDLE	MIDDLE NAME SUFFIX		
1c. MAILING ADDRESS 3700 West 103 rd Street				CITY Chicago	STATE IL	POSTAL CODE 60463	COUNTRY		
1d. <u>SEE</u>	ADD'L INFO RE ORGANIZATION DEBTOR ADD'L INFO RE ORGANIZATION Corporation			ii. JURISDICTION OF ORGANIZATION Illinois	1 -	1g. ORGANIZATIONAL I.D.#, if any 1198-656-1			
2. AD D	ITIONAL DEBTOR	S EXACT FULL LE	GAL NAME - insert only <u>one</u> det	otor name (2a	or 2b) - do not abbreviate or combine names				
	2a. ORGANIZATION'S NAME								
OR	OR 2b. INDIVIDUAL'S LAST NAME								
					FIRST No. of	MIDDLE	NAME	SUFFIX	
2 c. MAILING ADDRESS					CITY	STATE	POSTAL CODE	COUNTRY	
2d. SE E	SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR ADD'L INFO RE 2e. TYPE OF ORGANIZATION DEBTOR				21. JURISDICTION OF ORGANITATION	2g. ORG	2g. ORGANIZATIONAL I.D.#, if any		
3. SE 0			OTAL ASSIGNEE of ASSIGNOR S	S/P) - insert or	lly <u>one</u> secured party name (3a or 3b)	6			
OR	3a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION				C	0.			
	3b. INDIVIDUAL'S LAST NAME				FIRST NAME	MIDDLE	YAN ;	SUFFIX	
3c. MAILING ADDRESS 135 South LaSalle Street					Chicago	STATE	60603	COUNTRY	
	FINANCING STATEMEN		collateral:		Cincago	IL	00005	USM	
			Exhibit "A" is attac	ched her	reto and made a part here		ox 400-	CTCC Z	
5. ALTE	RNATIVE DESIGNATION	(if applicable):	LESSEE/LESSOR CONSIG	NEE/CONSIGN	IOR	LLER/BUYER	☐ AG.LIEN ☐	NON-UCC FILING	
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)									
6. LJ ESTATE RECORDS Attach addendum [if applicable] [ADDITIONAL FEE] [optional] LA LOUIS LA									
Cook	County			St. Xa	vier University – Fourth Amendment	Property 65	500401/00024		
FILING	OFFICE COPY - UC	CC FINANCING STA	ATEMENT (FORM UCC1) (RE	EV. 05/22/02	<u> </u>	<u></u>		· ———	

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EXHIBIT "A" TO UCC-1 FINANCING STATEMENT

Debtor:

Secured Party:

Saint Xavier University, an Illinois not-for-

profit corporation

State Identification No.: 1198-656-1

LaSalle Bank National Association

135 South LaSalle Street Chicago, Illinois 60603

The Financing Statement covers, and the Debtor does hereby pledge, assign, transfer and deliver to the Secured Party and does hereby grant to the Secured Party a continuing and unconditional security interest in and to the following property, whether now owned or hereafter acquired by Debtor (the "Collateral"):

- (a) Any and all structures and on site improvements, and any and all additions, alterations, betterments and appurtenances thereto, now or at any time hereafter situated, placed or constructed upon the real property described on Exhibit B attached hereto (the "Real Estate");
- (b) All fixtures, as defined in and subject to the Uniform Commercial Code, located on the Real Estate including, without imitation, all systems, fittings, structures, equipment, apparatus, fixtures and other improvements and items now or hereafter temporarily or permanently attached to, installed in or used in connection with any of the Buildings or the Real Estate, including, but not limited to, any and all partitions, hardware, motors, engines, boilers, furnaces, pipes, plumbing, conduit, sprinkler systems, fire extinguishing equipment, elevator equipment, telephone and other communications equipment, security equipment, master antennas and cable television equipment, water tanks, heating, ventilating, air conditioning and refrigeration equipment, laundry facilities, and incinerating, gas and electric machinery and equipment, except that Fixtures shall not include any trade fixtures of tenants, which fixtures belong to such tenants and are removable at the expiration of the lease;
- All right, title and interest of Debtor in and to all furniture, furnishings, equipment, machinery, of any kind or character as defined in the provisions of the Uniform Commercial Code now or hereafter located upon, within or about the Real Estate and the Buildings, or used or useful in connection therewith, together with all existing or future accessories, replacements and substitutions thereto or therefor and the proceeds therefrom, including, but not limited to: (i) all furniture, furnishings and equipment; (ii) all building materials and equipment intended to be incorporated in the improvements now or hereafter to be constructed on the Real Estate, whether or not yet incorporated in such improvements; (iii) all machinery, apparatus, systems, equipment or articles used in supplying heating, gas, electricity, ventilation, air conditioning, water, light, power, refrigeration, fire protection, elevator service, telephone and other communication service, waste removal and all fire sprinklers, smoke detectors, alarm systems, security systems, electronic monitoring equipment and devices; (iv) all maintenance equipment; (v) all office furniture, equipment and supplies; (vi) all tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of interior and exterior portions of the Real Estate or the Buildings; and (vii) all other maintenance supplies and inventories; provided, that the enumeration of any specific articles of personalty set

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forth above shall in no way exclude or be held to exclude any items of property not specifically enumerated, and that any of the foregoing items that do not constitute personal property but constitute fixtures under applicable law shall be included in the definition of the term "Fixtures" as used herein. Notwithstanding the foregoing, Personal Property shall not include any personalty which is owned by tenants.

- (d) The Debtor's right, title and interest in any and all leases, subleases, occupancy agreements, licenses, concessions or grants of other possessory interests (written or oral) now or hereafter in force, covering or affecting the Collateral, or any part thereof or interest therein, together with all rights, powers, privileges, options and other benefits of Debtor thereunder (but under no circumstances any liabilities, obligations or responsibilities thereunder);
- (e) The Debtor's right, title and interest in any and all contracts, documents or agreements pertaining to the ownership, use, occupancy, development, design, construction, financing, operation, nanagement, alteration, repair, marketing, sale, lease or enjoyment of the Collateral, and all rights, privileges, authority and benefits thereunder (but under no circumstances any liabilities, obligations or responsibilities thereunder);
- (f) All of the rents, revenues, income, profits, deposits and other benefits payable under the Leases and/or otherwise arising from or out of the Collateral or out of the ownership, use or enjoyment of all or any portion of the Collateral or part thereof or interest therein;
- (g) Either or both of: (i) the Debtor's right, title and interest in all awards and payments now or hereafter made by any municipal, state or federal agency or authority to Debtor, including any awards or payments for any taking of the Collateral as a result of the exercise of the right of condemnation or eminent domain and (ii) any and all proceeds and payments now or hereafter made by any insurance company as a result of any casualty or other event in connection with the Collateral; and
- (h) any and all rights, privileges, tenements, hereditaments, rights of way, easements, appendages and appurtenances of the Real Estate belonging or in anyway appertaining to the foregoing; and
- (i) any and all betterments, additions, appurtenances, substitutions, replacements and after acquired title or interests thereof and all reversions and remainders of all of the foregoing; and
 - (j) any and all proceeds of all of the foregoing.

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EXHIBIT B

Legal Description (Fourth Amendment Property)

THE NORTH 96 FEET OF THE WEST HALF OF LOT 117 IN J.S. HOVLAND'S RESUBDIVISION OF J.S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 10339-45 South Pulaski Avenue, Chicago, IL 60655 35.
30-043 & .

Cook County Clark's Office

PIN:

24-14-100-043 & 24-14-100-044