

UNOFFICIAL COPY

This Instrument Prepared By:

✓



Doc#: 0823433150 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/21/2008 01:00 PM Pg: 1 of 3

After Recording Return To:  
GMAC MORTGAGE  
CORPORATION ATTN: FINAL  
DOCS  
1100 VIRGINIA DRIVE  
FORT WASHINGTON,  
PENNSYLVANIA 19034

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 602112772

MIN: 100037506021127726

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY GILES FLANAGIN, AN UNMARRIED MAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the AUGUST 12, 2008  
and recorded either

- concurrently herewith; or
- as Instrument No. 0823433149 on AUG 12 2008

page \* in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 14-20-215-051-1003 & 14-20-215-051-1012

2/2

MD

Washington

8445974

Handwritten signature

Handwritten number 3

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 328,800.00

TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION

BARRY STURNER (Seal)  
CEO/TOWNSTONE -Lender

By: [Signature]

\_\_\_\_\_  
(Space Below This Line For Acknowledgments)

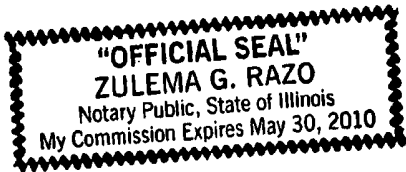
State of ILLINOIS  
County of COOK

**AUG 12 2008**

The foregoing instrument was acknowledged before me this \_\_\_\_\_  
by BARRY STURNER / CEO TOWNSTONE  
(Name and Title of officer or agent)

of TOWNSTONE FINANCIAL INC., a ILLINOIS  
(Name of corporation acknowledging) (State or place of incorporation)

corporation, on behalf of the corporation.



[Signature]  
Signature of Person Taking Acknowledgment

NOTARY  
Title

\_\_\_\_\_  
Serial Number, if any

(Seal)

**UNOFFICIAL COPY****STREET ADDRESS:** 3734 N CLIFTON AVE

UNIT 3

**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 14-20-215-051-1003

J14-20-215-051-1012

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBERS 3734-3 AND P-4 IN CLIFTON COURT CONDO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 38 AND 39 IN BLOCK 1 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW, A SUBDIVISION OF ALL OF BLOCK 11 AND PARTS OF BLOCKS 10 AND 12 (EXCEPT RAILROAD) OF LAFLIN, SMITH AND DYERS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0406545040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF ROOF RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AFORESAID.

Property of Cook County Clerk's Office