

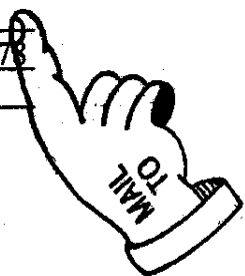
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This document was prepared by:

ANNA CORTEZ

When recorded, please return to:

Lincoln State Bank  
304 E. Hwy 38 P.O. Box 378  
Rochelle, IL 61068



0823439003

Doc#: 0823439003 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/21/2008 09:18 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated NOVEMBER 9, 2007 recorded on NOVEMBER 27, 2007 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as 0733141038. This Mortgage was executed by FRANCIS STASKON, AN UNMARRIED MAN (Mortgagor) in favor of Lincoln State Bank as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all the Mortgagee's right, title and interest in and to the Property. The Property may be further described:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION

PIN: 18-06-409-056-1001

C/K/A: 1208 W. HILLGROVE AVENUE, WESTERN SPRINGS, IL 60558

### NOTICE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

Dated: July 29, 2008 By: Richard K. Ohlinger

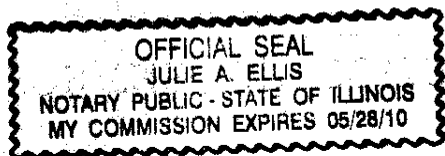
Attest: Norma Huntley Title: President

STATE OF ILLINOIS, Norma Huntley  
COUNTY OF Ogle ss:

The foregoing instrument was acknowledged before me this 29th day of July, 2008 by Richard K. Ohlinger and Norma Huntley, President and Assistant Secretary (Title(s)) of Lincoln State Bank an Illinois Corporation on behalf of the corporation.

My commission expires:

Julie A. Ellis  
Notary Public



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## 'EXHIBIT A'

PARCEL 1: UNIT 1208 IN THE 1208-1210 HILLGROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 50 FEET (MEASURED ON THE NORTH LINE) OF LOTS 28, 29 AND 30 TAKEN AS A TRACT IN BLOCK 11 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO NAPERVILLE HIGHWAY, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011086260, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-3 AND G-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0011086260.

Property of Cook County Clerk's Office