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0823540005

LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0823540005 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2008 09:13 AM Pg: 1 of 4

PREPARED BY & RETURN TO:
The Wirbicki Law Group
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-360-9461

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR THAT PURPOSE"

W08-0541
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank National Association, as Trustee, for the
Benefit of Citigroup Mortgage Loan Trust Inc. Asset-
Backed Pass-Through Certificates Series 2007-AHL2;
Plaintiff.

vs.

Case No.

08CH29492

Tangy Williams; et. al;
Defendants.

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
the _____ day of **August 22, 2008** 2008, for Foreclosure of a Mortgage and that the property
affected by said cause is described as follows:

LOT 15 IN BLOCK 4 IN PEACE MEMORIAL RESUBDIVISION OF BLOCK 2
(EXCEPT LOTS 8 TO 17 BOTH INCLUSIVE) ALL OF BLOCKS 3 AND 4,
TOGETHER WITH VACATED PART OF WEST 101ST STREET AND PUBLIC
ALLEYS IN SAID BLOCKS 3 AND 4 (EXCEPT THE SOUTH 2.31 FEET OF LOT 2)
ALL OF LOTS 3 AND 4 (EXCEPT THE SOUTH 4.35 FEET THEREOF) TOGETHER
WITH THE EAST 7 FEET OF VACATED ALLEY, LYING WEST OF AND
ADJOINING SAID LOTS IN SAID BLOCK 3 IN CHASE'S ADDITION TO
WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

C/K/A: 10043 South Homan Avenue, Evergreen Park, Illinois 60805
PIN: 24-11-405-018-0000

The subject mortgage has been recorded/registered as:



WLG50663WLG

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Date of Mortgage: January 29, 2007

Date and place of recording: February 15, 2007 / Cook County Recorder of Deeds

Document No: 0704657286

Amount of Mortgage: \$288,000.00

SIGNATURE: _____



Attorney of Record

Diana A. Carpintero
Kenneth J. Nannini
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-360-9461
Atty. No. 42463
W08-0541

Property of Cook County Clerk's Office



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U.S. Bank National Association, as Trustee, for the
Benefit of Citigroup Mortgage Loan Trust Inc.
Asset-Backed Pass-Through Certificates Series
2007-AHL2;
Plaintiff,

Case No.

VS.

Tangy Williams; et. al.
Defendants.

NOTICE OF FILING LIS PENDENS

TO:

Illinois Department of Financial and Professional Regulation
ATTN: Stanley Wojciechowski
122 S. Michigan Ave., Suite 1900
Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the _____ day of _____, 2008, the
undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 24-11-405-018-0000

COMMON ADDRESS: 10043 South Homan Avenue, Evergreen Park, Illinois 60805



Attorney for Plaintiff

Diana A. Carpintero
Kenneth J. Nannini
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-360-9461
Atty. No. 42463
W08-0541

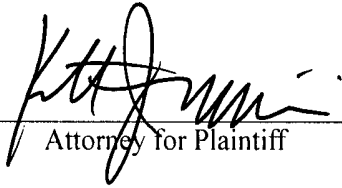
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CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

personally delivered mailed by depositing said documents in the U.S. Mail at
33 W. Monroe St., Suite 1140, Chicago, IL 60603,
postage prepaid

To the above-named address as shown above on the ___ day of _____, 2008 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.



Attorney for Plaintiff

Property of Cook County Clerk's Office