UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| A. NAME & PHONE OF CONTACT AT FILER [optional] Phone:(800) 331-3282 Fax: (818) | 662-4141 |
|--|---|
| B. SEND ACKNOWLEDGEMENT TO: (Name and Address) | 10656 PRIME ACCEPTAN |
| | |
| UCC Direct Services | 15392 <u>7</u> 09 |
| P.O. Box 29071 | |
| Glendale, CA 91209-9071 | |
| | 7. HXI ÜKE |
| File with CC II | Manager and State of the State |



Doc#: 0823504054 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/22/2008 09:44 AM Pg: 1 of 2

| | File with: | CC IL Cook+, IL | | THE ABOVE SPACE | E IS FOR F | LING OFFICE USE ONLY | |
|--------------------|---|---------------------------------|---------------------|--------------------------------|------------|--------------------------|---------|
| | OR'S EXACT FULL LEGAL NA ME - | insert only one_debtor name (1a | a or 1b) - do not a | bbreviate or combine names | | | |
| 1a. C | ORGANIZATION'S NAME | 9 | | | | | |
| 1b. I | NDIVIDUAL'S LAST NAME ARCIA | 1 | FIRST NAME PEDRO | | MIDDLE | NAME | SUFFIX |
| | HYDE PARK AV | Ox | HILLSIE | ÞΕ | STATE | 60162 | USA |
| 1d. <u>SEE II</u> | NSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGAN ZATIO I | 1f. JURISDICTIC | N OF ORGANIZATION | 1g. ORG | ANIZATIONAL ID #, if any | NON |
| 2. ADDIT | TIONAL DEBTOR'S EXACT FULL LE | EGAL NAME - insert only one d | eutri name (2a o | r 2b) - do not abbreviate or c | ombine na | mes | |
| | ORGANIZATION'S NAME | | TO | | | | |
| OR | NDIVIDUAL'S LAST NAME | | FIRST MAME | | MIDDLE | NAME | SUFFIX |
| 2c. MAILII | NG ADDRESS | | CITY | 7% | STATE | POSTAL CODE | COUNTRY |
| 2d. <u>SEE I</u> I | NSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTIO | ON OF OF CANIZATION | 2g. ORG | ANIZATIONAL ID #, if any | NON |
| | RED PARTY'S NAME (or NAME of | TOTAL ASSIGNEE of ASSIGNO | R S/P) - insert or | nly one secured part name | (3a or 3b) | | |
| PI | ORGANIZATION'S NAME RIME ACCEPTANCE | CORP. | | | // | | |
| 3b. I | INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDELE | NAME | SUFFIX |
| | NG ADDRESS W JACKSON BLVD. | SUITE 720 | СНІСАС | 90 | STATE | 60606 | USA |
| : | NANCING STATEMENT covers the follow | | | | · . | CO | : |

WATER TREATMENT SYSTEM, Parcel ID: 15-08-434-002-0000

| 4 | | 4 | | | |
|--|-----------------------------------|---|---|--------------------------|---------------|
| 5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR | CONSIGNEE | CONSIGNOR BA | ILEE/BAILOR SELLER/BI | UYER AG. LIEN NON | N-UCC FILING |
| This FINANCING STATEMENT is to be filed [for record] (or record) ESTATE RECORDS. Attach Addendum | ded) in the REAL (if applicable) | 7. Check to REQUEST [ADDITIONAL FEE] | SEARCH REPORT(S) on Debtor([optional] | (s) All Debtors Debtor 1 | Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA | | • | | | |
| 15392709 | | 2 | 620104241 | | |
| | | | | D | - D.O. D 2007 |

Glendale, CA 91209-9071 Tel (800) 331-3282

UNOFFICIAL COPY

| OLLOW INSTRUCTIONS (front | | | | | | |
|---|---|---|--|---|------------------------|-----------------------------|
| NAME OF FIRST DEBTOR (1 | a or 1b) ON RELA | TED FINANCING STA | TEMENT | ************************************** | | |
| 9a. ORGANIZATION'S NAME | | | | | | |
| 96 INDIVIDUAL'S LAST NAME | Tein | OT NAME | THIRD E MANE QUEEN | | | • |
| GARCIA | | ST NAME EDRO | MIDDLE NAME, SUFFIX | | | |
| | | | | | | |
| MISCELLANEOUS | | | | , men | | |
| 5392709-IL-31 | | • | | | | |
| | | | • | | | |
| | | | | | | |
| 0656 PRIME ACCEPTA | N. | | | | | |
| |) | | | | | |
| ile with: CC IL Cook+, IL | 520104241 | | | THE ABOVE SPACE IS | FOR FILING OFFICE I | ISE ONLY |
| ADDITIONAL DEBTOR'S EX | ACT FUIL (FGÀ | I NAME - insert only o | ne_name (11a or 11b) - do not abb | | | 302 01121 |
| 11a. ORGANIZATION'S NAME | OTOTT CEL EEC T | E TV-TVIE - MISCIT OTHY O | name (Traditity) - de not dob | TOTALO OF COMBINE HAM | | |
| 3 | | | | | | |
| 11b. INDIVIDUAL'S LAST NAME | E | Ox | FIRST NAME | MIDE | DLE NAME | SUFFIX |
| | | | | | | |
| c. MAILING ADDRESS | | | CITY | STAT | FE POSTAL CODE | COUNTRY |
| d. SEE INSTRUCTION ADD | D'L INFO RE 111e. | TYPE OF ORGANIZA (101 | 11f. JURISDICTION OF ORGAN | HZATION 44- | ORGANIZATIONAL ID | # if any |
| ORG | GANIZATION | THE OF ORGANIZATION | 111. JUNISDICTION OF ONGAIN | IZATION 11g. | ORGANIZATIONAL ID | |
| DEE | BTOR | | | | | NO |
| ADDITIONAL SECURE | D PARTY'S or | ASSIGNOR S/F | 's NAME - insert only one name (1 | 2a or 12b) | | |
| 12a. ORGANIZATION'S NAME | | | 0/. | | | |
| 12b. INDIVIDUAL'S LAST NAME | | | FIRST NAME | IMIDE | DLE NAME | SUFFIX |
| 120. INDIVIDUAL O EAST NAME | - | | THOT WANTE | """ | 7CC (17 ()))C | 00.11% |
| | | | (/) | 1 | | 1 |
| 2c. MAILING ADDRESS | ···· | ht | CITY | STAT | TE POSTAL CODE | COUNTRY |
| 2c. MAILING ADDRESS | | #1 | СІТУ | STAT | TE POSTAL CODE | COUNTRY |
| | nicore Clubbardo | ha part or an auto | C | | POSTAL CODE | COUNTRY |
| B. This FINANCING STATEMENT or | | be cut or as-extra | C | | POSTAL CODE | COUNTRY |
| 3. This FINANCING STATEMENT or | overs timber to | b be cut or as-extra | C | | TE POSTAL CODE | COUNTRY |
| 3. This FINANCING STATEMENT co collateral or is filed as a X fi | | be cut or as-extra | C | | POSTAL CODE | COUNTRY |
| 3. This FINANCING STATEMENT of collateral or is filed as a X filed. 4. Description of real estate: Description: LOT 3 IN St | xture filing. JBDIVISION (| OF PART OF LO | cted 16. Additional collateral descrip | | POSTAL CODE | COUNTRY |
| a. This FINANCING STATEMENT co collateral or is filed as a X file. 4. Description of real estate: Description: LOT 3 IN SUND ALL OF LOTS 10, 1 | UBDIVISION (| OF PART OF LO J.H. WHITESIDE | cted 16. Additional collateral descrip | | TE POSTAL CODE | COUNTRY |
| a. This FINANCING STATEMENT of collateral or is filed as a \overline{X} file. 4. Description of real estate: Description: LOT 3 IN SUND ALL OF LOTS 10, 1 UND COMPANY'S MADIBUSION IN SECTION | UBDIVISION (1 AND 14 IN SON STREET ON 8 TOWNS | OF PART OF LOJ J.H. WHITESIDE FADDITION, A SHIP 39 NORTH, | cted 16. Additional collateral descrip | | POSTAL CODE | COUNTRY |
| a. This FINANCING STATEMENT co collateral or is filed as a | JBDIVISION (1 AND 14 IN SON STREET ON 8 TOWNS E THIRD PRII | OF PART OF LO J.H. WHITESIDE I ADDITION, A SHIP 39 NORTH, NCIPAL MERIDIA | cted 16. Additional collateral descrip | | POSTAL CODE | COUNTRY |
| D. This FINANCING STATEMENT CO collateral or is filed as a | JBDIVISION (1 AND 14 IN SON STREET ON 8 TOWNS E THIRD PRII NOIS PARCE | OF PART OF LO J.H. WHITESIDE I ADDITION, A SHIP 39 NORTH, NCIPAL MERIDIA | ted 16. Additional collateral descrip | | POSTAL CODE | COUNTRY |
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| a. This FINANCING STATEMENT of collateral or is filed as a \overline{X} file. Description of real estate: Description: LOT 3 IN SUIND ALL OF LOTS 10, 11, 10D COMPANY'S MADISUBDIVISION IN SECTION ANGE 12 EAST OF THE COOK COUNTY, ILLIII | JBDIVISION (1 AND 14 IN SON STREET ON 8 TOWNS E THIRD PRII NOIS PARCE | OF PART OF LO J.H. WHITESIDE I ADDITION, A SHIP 39 NORTH, NCIPAL MERIDIA | ted 16. Additional collateral descrip | | TE POSTAL CODE | COUNTRY |
| collateral or is filed as a | JBDIVISION (1 AND 14 IN SON STREET ON 8 TOWNS E THIRD PRII NOIS PARCE Parcel ID: 15- | OF PART OF LOJ J.H. WHITESIDE FADDITION, A SHIP 39 NORTH, NCIPAL MERIDIA EL; -08-434-002-0000 | ted 16. Additional collateral descrip | | POSTAL CODE | COUNTRY |
| collateral or is filed as a | JBDIVISION (1 AND 14 IN SON STREET ON 8 TOWNS E THIRD PRII NOIS PARCE Parcel ID: 15- | OF PART OF LOJ J.H. WHITESIDE FADDITION, A SHIP 39 NORTH, NCIPAL MERIDIA EL; -08-434-002-0000 | ted 16. Additional collateral descrip | | POSTAL CODE | COUNTRY |
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| 4. Description of real estate: Description: LOT 3 IN SUND ALL OF LOTS 10, 1 AND COMPANY'S MADIBUBDIVISION IN SECTION OF THE COOK COUNTY, ILLII 5-08-434-002-0000. | JBDIVISION (1 AND 14 IN SON STREET ON 8 TOWNS E THIRD PRII NOIS PARCE Parcel ID: 15- | OF PART OF LOJ J.H. WHITESIDE FADDITION, A SHIP 39 NORTH, NCIPAL MERIDIA EL; -08-434-002-0000 | 16. Additional collateral descrip | check only one box. | | |
| 3. This FINANCING STATEMENT of collateral or is filed as a | JBDIVISION (1 AND 14 IN SON STREET ON 8 TOWNS E THIRD PRII NOIS PARCE Parcel ID: 15- | OF PART OF LOJ J.H. WHITESIDE FADDITION, A SHIP 39 NORTH, NCIPAL MERIDIA EL; -08-434-002-0000 | 17. Check only if applicable and Debtor is a Trust or Trust. 18. Check only if applicable and | check only one box. stee acting with respect to check only one box. | | |
| 3. This FINANCING STATEMENT of collateral or is filed as a | JBDIVISION (1 AND 14 IN SON STREET ON 8 TOWNS E THIRD PRII NOIS PARCE Parcel ID: 15- | OF PART OF LOJ J.H. WHITESIDE FADDITION, A SHIP 39 NORTH, NCIPAL MERIDIA EL; -08-434-002-0000 | 16. Additional collateral descrip | check only one box. stee acting with respect to check only one box. G UTILITY | property held in trust | or Decedent's Est. |