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Doc#: 0823504010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2008 08:13 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1115824014
File # 14-08-13511

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 10/30/2007 executed by

Brian J. Bodik

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/5/2007 as Document Number 0730956205 and which Mortgage covers the following described property, to-wit:

PARCEL 1:

UNIT 2C IN THE 6650-60 S. UNIVERSITY HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 IN BLOCK 14 IN WOODLAWN RIDGE SUBDIVISION OF THE S 1/2 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTN: DOC CONTROL

/ASSIGNMENTS

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**Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527**

BOX 70

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WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 17, 2006 AS DOCUMENT 0629018012, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

6654 S. University Avenue, Unit #2C
Chicago, IL 60637
Commonly known as:

PIN 20-23-125-031-1008
(20-23-125-027 / 028 underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/22/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Christina Trowbridge and attested by its Beth Cottrell and its corporate seal affixed hereto this 6 day of June, 2008.

JPMorgan Chase Bank, N.A.

By: Christina Trowbridge
Christina Trowbridge

VICE PRESIDENT

STATE OF Ohio

COUNTY OF Franklin

SS

Attest: Beth Cottrell
Beth Cottrell

Assistant Secretary

I, Christina Trowbridge, the undersigned Notary Public, do hereby certify that Christina Trowbridge and Beth Cottrell who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 6 day of June, 2008.

[Signature]
Notary Public SEAL



SHARON L. GEARHEART
In and For the State of Ohio
My Commission Expires October 7, 2008

OCT 07 2008

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100

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Burr Ridge, IL 60527

(630) 794-5300

14-08-13511

In Cook County **BOX 70**

DOCUMENT CONTROL DEPT.

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