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Doc#: 0823504104 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/22/2008 11:10 AM Pg: 1 of 3

# THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

08-009292

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION F.S TRUSTEE FOR THE HOLDERS OF LXS 2005-7N

PLAINTIFF,

-VS-

CHARLES WATSON, JR.; CHERIE D. NEW-WATSON; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

NO. 08CH3052 6

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_\_, 2008, for Foreclosure and is now pending in said Court.

### **AND FURTHER SAYETH:**

- 1. Names of Title Holders of Record:
  - Cherie D. New Watson and Charles Watson, Jr., as joint tenants

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Charles Watson, Jr. and Cherie D. New-Watson to Mortgage Electronic Registration Systems, Inc., as Nominee for First National Bank of Arizona and recorded September 12, 2005 as Document No. 0525533006 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 38 IN BLOCK 5 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7123 South Ingleside Avenue, Chicago, IL 60619

Permanent Index No.: 20-26-102-008

3. Parties against wnom foreclosure is sought:

Charles Watson, Jr.; Cherie D. New-Watson; Unknown Owners and Non-Record

Ollny Clart's Office

Claimants

SIGNATURE:

Attorney of Record

#### PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this <u>19</u> day of <u>a</u>

The Continue of the Continue o 2008.

Notary Public

OFFICIAL SEAL MICHELLE A. BREITZMAN MOTARY PUBLIC, STATE OF ALBIO LY COMMISSION EXTRES 10-23-28