

UNOFFICIAL COPY



Doc#: 0823505074 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2008 10:04 AM Pg: 1 of 4

BOX 178

PA: 0818311

Prepared By
Karalee Hirschfield
Home Loan Services, Inc.
P. O. Box 1838 - Locator #23-531
Pittsburgh, PA 15230-9500

Loan No. 1044835838 Assignment of Mortgage

Date of Assignment: July 1, 2008

County of Cook State of Illinois

Assignor: Mortgage Electronic Registration Systems Inc (MERS) as Nominee for FIRST FRANKLIN FINACIAL CORP., AN OP. SUB. OF MLB&T CO., FSB
P.O. Box 2026
Flint MI 48501-2026

Assignee: LaSalle Bank National Association as Trustee for Merrill Lynch First Franklin, Trust Mortgage Loan Asset-Backed Certificates, Series 2007-1
150 Allegheny Center Mall
Pittsburgh, Pennsylvania 15212

Executed by: Joanna Pranica, Married

Original Lender: FIRST FRANKLIN FINACIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

Mortgage dated January 16, 2007 in the amount of \$101,650.00 and recorded on January 19, 2007 as Document: 0701940065

Property Address: 10209 S 86th Terrace, Unit 207 Palos Hills, Illinois 60465

Legal Description: See Attached.

ACC

4

UNOFFICIAL COPY

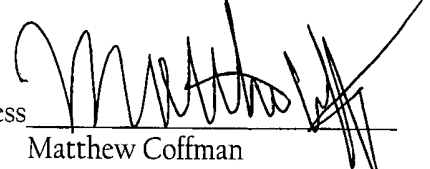
Know All Men By These Presents that in consideration of the sum of Ten and No/100ths Dollars and other good valuable consideration, paid to the above Named assignor, the receipt and sufficiency of which is hereby acknowledged the Said Assignor hereby assigns unto the above named Assignee, the said Mortgage Having an original principal sum of \$101,650.00 interest thereby, Together with all moneys now owing or that may hereafter become due or owing in Respect thereof, and the full benefit of all the powers and of all the covenants and Provisions therein contained, and the said Assignor hereby grants and conveys Unto the said Assignee, the Assignor's beneficial interest under the Mortgage


To Have and to Hold the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Signed on this day: July 1, 2008

Witness 
Karalee Hirschfield

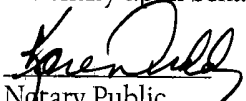
Mortgage Electronic Registration Systems Inc (MERS) as Nominee for First Franklin A Division of Nat. City Bank of IN

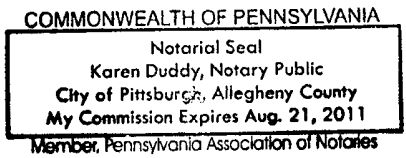
Witness 
Matthew Coffman

By: 
Eileen J. Gonzales
Assistant Vice President

State of: Pennsylvania }
County of: Allegheny }

On July 1, 2008, before, Karen Duddy, a Notary Public in and for said County and State, on this Day personally appeared, Eileen J. Gonzales, Assistant Vice President of Mortgage Electronic Registration Systems Inc(MERS) as Nominee for First Franklin A Division of Nat. City Bank of IN, known to be the person and officer whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.


Notary Public



UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

UNIT NUMBER (2) 207 IN BUILDING 3 IN SCENIC TREE
CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE
FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH
OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON
THE WEST LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, SAID
POINT BEING 12.50 FEET NORTH OF THE NORTH LINE OF THE SOUTH
1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, THENCE SOUTH 89
DEGREES 51 MINUTES 54 SECONDS ON A LINE 12.50 FEET NORTH OF
AND PARALLEL WITH SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID
EAST 1/2 OF SAID SOUTHWEST 1/4, 225.79 FEET TO A POINT OF
CURVATURE, THENCE SOUTHEASTERLY ALONG A CURVE LINE CONVEX TO
THE NORTHEAST HAVING A RADIUS OF 72.50 FEET, A CHORD BEARING
OF SOUTH 55 DEGREES 21 MINUTES AND 54 SECONDS EAST AND A
CHORD DIMENSION OF 82.13 FEET, AN ARC DISTANCE OF 87.31 FEET
TO A POINT; THENCE SOUTH 20 DEGREES 51 MINUTES AND 54
SECONDS EAST AT AN ANGLE OF 69 DEGREES AS MEASURED FROM EAST
TO SOUTHEAST FROM THE SAID NORTH LINE OF SAID SOUTH 1/2 OF
SAID EAST 1/2 OF SAID SOUTHWEST 1/4, 118.31 FEET TO A POINT
OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE
CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 67.50 FEET, A
CHORD BEARING OF SOUTH 55 DEGREES 21 MINUTES AND 54 SECONDS
EAST AND A CHORD DIMENSION OF 76.46 FEET, AN ARC DISTANCE OF
81.29 FEET TO A POINT; THENCE SOUTH 29 DEGREES 51 MINUTES
AND 54 SECONDS EAST ON A LINE 187.50 FEET SOUTH OF AND
PARALLEL WITH SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID EAST
1/2 OF SAID SOUTHWEST 1/4, 51.62 FEET TO A POINT OF
CURVATURE; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX
TO THE SOUTHEAST HAVING A RADIUS OF 117.50 FEET, A CHORD
BEARING OF NORTH 43 DEGREES 08 MINUTES 06 SECONDS EAST AND A
CHORD DIMENSION OF 171.87 FEET, AN ARC DISTANCE OF 192.77
FEET TO A POINT; THENCE NORTH 03 DEGREES 51 MINUTES AND 54
SECONDS WEST AT AN ANGLE OF 85 DEGREES AS MEASURED FROM EAST
TO SOUTHEAST FROM SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID
EAST 1/2 OF SAID SOUTHWEST 1/4, 99.79 FEET TO A POINT;
THENCE NORTH 65 DEGREES 48 MINUTES AND 19 SECONDS EAST AT AN
ANGLE OF 24 DEGREES, 18 MINUTES, 21 SECONDS AS MEASURED FROM
EAST TO NORTHEAST FROM SAID NORTH LINE OF SAID NORTH 1/2 OF
SAID SOUTHWEST 1/4 736.91 FEET (MEASURED 736.88 FEET) TO A
POINT; THENCE EASTERLY AT RIGHT ANGLES TO THE EAST LINE OF
SAID SOUTHWEST 1/4 84.68 FEET TO A POINT ON THE EAST LINE OF
SAID SOUTHWEST 1/4, SAID POINT BEING 341.28 FEET NORTH OF
THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, THENCE SOUTH 00 DEGREES 01 MINUTES 08
SECONDS EAST ALONG THE EAST LINE OF THE EAST HALF OF THE
SOUTHWEST QUARTER OF SAID SECTION 11, 1167.74 FEET TO THE
SOUTH EAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION
11; THENCE SOUTH 89 DEGREES 52 MINUTES 20 SECONDS EAST,
1317.14 FEET TO THE SOUTHWEST CORNER OF THE EAST HALF OF THE
SOUTHWEST QUARTER OF SAID SECTION 11; THENCE NORTH 00

UNOFFICIAL COPY

DEGREES 02 MINUTES 49 SECONDS WEST ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST CORNER OF SAID SECTION 11, 1339.133 FEET TO THE POINT OF BEGINNING, EXCEPTING FROM SAID TRACT OF LAND THE SOUTH 50.00 FEET THEREOF AND THE EAST 40.00 FEET THEREOF (EXCEPT THE SOUTH 50.00 FEET) AND THE WEST 33.00 FEET THEREOF (EXCEPT TH SOUTH 50.00 FEET) HERETOFORE DEDICATED, ALL IN COOK COUNTY, ILLINOIS.

WHICH
PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 24, 2006 AS DOCUMENT NUMBER 0629716058; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX NO. PLEASE OBTAIN # 23-11-302-003-1051

Commonly known as:

10209 SOUTH 86TH TERRACE
PALOS HILLS, IL 60465

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0818311

Property of Cook County Clerk's Office