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Doc#: 0823505075 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Decision

Cook County Recorder of Deeds Date: 08/22/2008 10:07 AM Pg: 1 of 4

Assigrament of Mortgage

7"1 -

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

DOOP OF

PIERCE & ASSOCIATES, P.C. 1 NORTH DEARBORN SUITE 1300 CHICAGO, IL 60602

Thank you,

Anna Shaver Ph: 312-476-5622

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RECORDED TO THE PROPERTY OF TH

Home Loan Services, Inc. 150 Allegheny Center Mall Pittsburgh, PA 15212

Assignment of Mortgage

Prepared by Jamar Martin Account # 1044898962

County of Cook State of IL

Date of Assignment: July 2, 2008

Assignor:

Mortgage Electronic Registration Systems, Inc. (MERS), as

Nominee for First Franklin Financial Corp., an Op. Sub. of MLB&T Co., FSB

P.O. Box 2026

Flint MI 48501-2026

Assignce

LaSalle Bank National Association, as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust 2007-H1, Mortgage Loan Asset-Backed Certificate, Series 2007-

H1

150 Allegheny Center Mall Tutsburgh PA 15212

Executed by:

Carles Orozco

N/A

To:

First Frankin Financial Corp., an Op. Sub. of MLB&T Co., FSB

Mortgage dated June 29, 2007 in the amount of \$399,000.00 recorded on July 5, 2007 at

Doc#: 0718635393

Property Address:

5300 North Lir co'n Ave, Unit 4E, Chicago, IL 60625

Legal Description:

Parcel#

To have and to hold the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note. Signed on this day: July 2, 2008

Witness Martin

Witness Antoine Martin

Mortgage Electronic Regis ration Systems Inc. (MERS) as nominee for First Franklin Fin noial Corp., an Op. Sub.

Of MLB&T.Co., FSR

Eileen J. Gonzales Assistant Vice President

State of Pennsylvania County of Allegheny

On July 2, 2008 before the undersigned, Nancy E. Madeja, a Notary Public in and for said County and State, on this day personally appeared, Eileen J. Gonzales, Assistant Vice President of Mortgage Electronic Registration Systems Inc. (MERS), as nominee for of First Franklin Financial Corp., an Op. Sub. of MLB&T Co., FSB, known to me to be the person and officer whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Nancy E Madel

Notary Public

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Nancy E. Madeja, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Nov. 16, 2009

Member, Pennsylvania Association of Notaries

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EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1:UNIT 4E IN 5300 NORTH LINCOLN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:LOTS 37, 38 AND 39 IN OLIVER SALINGER AND COMPANY' S LINCOLN AVENUE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF LINCOLN AVENUE, /B/EXCEPTING/N/ THEREFROM PARCEL 2 (RETAIL PROPERTY-UNIT B) AND PARCEL 3 (RETAIL PROPERTY-UNIT A) MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 2 (RETAIL PROPERTY-JNIT B): THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 37.82 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION 50.02 FEET (CHICAGO C17Y DATUM) DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 4.84 FEET WEST OF THE SOUTHEAST CORNER OF LOT 39; THENCE WEST, A DISTANCE OF 22.37 FEET; THENCE NORTH, A DISTANCE OF 10.20 FEET; THENCE WEST, A DISTANCE OF 7.41 FEET; THENCE NORTH, A DISTANCE OF 27.93 FEET; THENCE EAST, A DISTANCE OF 17.91 FEET; THE MCE SOUTH, A DISTANCE OF 2.20 FEET; THENCE EAST, A DISTANCE OF 9.84 FEET; THENCE NORTH, A DISTANCE OF 0.87 FEET; THENCE EAST, A DISTANCE OF 2.00 FEET; THENCE SOUTH, A DISTANCE OF 37.(7) FEET TO THE POINT OF BEGINNING, COOK COUNTY, ILLINOIS. PARCEL 3 (RETAIL PROPERTY-UNIT A): THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 37.82 FEST (CHICAGO CITY DATUM) DESCRIBED AS FOLLOWS; BEGINNING AT THE POINT 0.76 FEET SOUTH AND 4.85 FEET WEST OF THE NORTHFACT CORNER OF LOT 37; THENCE SOUTH, A DISTANCE OF 37.00 FEET; THENCE WEST, A DISTANCE OF 2.00 FEET; THENCE NORTH, A DISTANCE OF 0.24 FEET; THENCE WEST, A DISTANCE OF 7.71 FEET; THENCE SOUTH, A DISTANCE OF 0.54 FEET; THENCE WEST, A DISTANCE OF 14 50 FEET; THENCE NORTH, A DISTANCE OF 10.36 FEET; THENCE WEST, A DISTANCE OF 5.80 FEET; THENCE NORTH, A DISTANCE OF 27.80 FEET; THENCE EAST, A DISTANCE OF 30.04 FEET TO THE POINT OF BEGINNING, COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716315136; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, COOK COUNTY, ILLINOIS.PARCEL 4: EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT NUMBER 0716315136.PARCEL 5: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY RECIPROCAL EASEMENT DECLARATION DATED JUNE 12, 2007 AND RECORDED AS DOCUMENT NUMBER 0716315135, BETWEEN LINCOLN MANOR CONDO. LLC

A CONTRACTOR OF THE PROPERTY O

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AND LINCOLN MANOR CONSTRUCTION COPY

TAX NO. PLEASE OBTAIN # 13-12-224-022-0000

Commonly known as:

5300 NORTH LINCOLN AVENUE UNIT 4E CHICAGO, IL 60625

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor n pis 60c

Cook County Clark's Office 1 North Dearborn Chicago, Illinois 60602 PA0818075

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