

UNOFFICIAL COPY



Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY**



08235050000

Doc#: 0823505000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2008 09:06 AM Pg: 1 of 3

THE GRANTOR(S), MATTHEW B. LARSEN and ANDREA LARSEN, husband and wife, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to JEFFREY W. STEWART and JESSICA L. NUGENT, husband and wife, not as joint tenants or as tenants in common, but as TENANTS BY THE ENTIRETY (GRANTEE'S ADDRESS) 1960 North Sandburg Terrace, Unit 2708, Chicago, Illinois 60610, of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal description attached hereto and made a part hereof

SUBJECT TO: covenants, conditions and restrictions of record, general taxes for the year 2007 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-08-443-042-1007

Address(es) of Real Estate: 27 North Racine, Unit 421, Chicago, Illinois 60607

Dated this 14 day of August, 2008

MATTHEW B. LARSEN

ANDREA LARSEN

BOX 334 CT

UNOFFICIAL COPYSTATE OF Illinois, COUNTY OF Cook SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT MATTHEW B. LARSEN and ANDREA LARSEN, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14 day of August, 2008



Karen M. Patterson (Notary Public)

Prepared By: Karen M. Patterson
2400 Ravine Way, Suite 200
Glenview, Illinois 60025

STATE OF ILLINOIS



AUG. 20. 08

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000051251

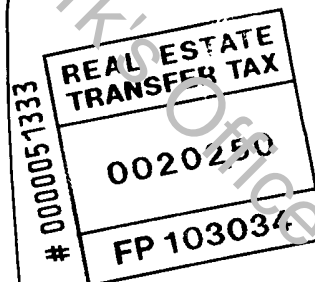
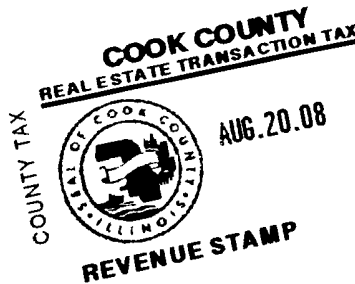
REAL ESTATE
TRANSFER TAX

00405.00

FP 103032

Mail To:
Avni Shah
2015 West Fullerton
Chicago, Illinois 60647

Name & Address of Taxpayer:
JEFFREY W. STEWART and
JESSICA L. NUGENT
27 North Racine, Unit 421
Chicago, Illinois 60607



0000051333

REAL ESTATE
TRANSFER TAX

00202.50

FP 103034

CITY OF CHICAGO



AUG. 20. 08

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000002073

REAL ESTATE
TRANSFER TAX

04252.50

FP 103033

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STREET ADDRESS: 27 N. RACINE AVE

#421

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-443-042-1007

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 421 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 5 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346