

UNOFFICIAL COPY

Doc#: 0823508096 fee: \$48.00  
Date: 08/22/2008 10:27 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443(1-800-283-7918)  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**

C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** JANE EYLER

Loan Number: 0626310294

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STACY TICSAY, SINGLE NEVER MARRIED

Original Mortgagee(S): RESIDENTIAL LOAN CENTERS OF AMERICA

Original Instrument No: 0021107895

Date of Note: 09/26/2002

Original Recording Date: 10/09/2002

Property Address: 1515 N WELLS ST. #7-D CHICAGO, IL 60610

Legal Description:

**UNIT NUMBERS 7-D AND N/A IN THE 1515 NORTH WELLS STREET CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 5 AND LOT 6 IN HUFMEYER AND OTHER'S SUBDIVISION OF LOT 113 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: LOT 12 IN JOHN F. STARR'S SUBDIVISION OF LOTS 114 TO 116 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010578212 AND RERECORDED AS DOCUMENT NUMBER 0010583335, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Pin #: 17-04-204-057-1011

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/22/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Marylyn C. Brown*

By: MARYLYN C BROWN

Title: Vice-President

State of MD }  
City/County of Frederick }

This instrument was acknowledged before me on 08/22/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Jane E. Eyer*

Notary Public: JANE EYLER

My Commission Expires:

11/01/2009

Resides in: Frederick