JNOFFICIAL

Document Prepared by: ILMRSD-6

Loren Adkins

Address: 1161 LAKE COOK ROAD #1,

DEERFIELD, IL 60015 When recorded return to: US Bank Home Mortgage P.O. Box 20005 Owensboro, KY 42304

Release Department oan 3 3800127474

MIN # 100021268001274741 VRU Tel.#: 888.679.MERS

Lavortor Loan #: 500193169

PHY ID #: 04-18-200-039-1004

Protecty Address:

(D72) MISSION HILLS RT 104 NORTHBROOK, IL 600/22-



0823513036 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/22/2008 09:39 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, whose address is 1161 LAKE COOK ROAD #1, DEERFIELD, IL 60015, being the present legal owner of said indebtedness and ther by intitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): BRUCE I BAUER AND SMARI BAUER, HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR THEED COAST MORTGAGE, LLC

Date of Mortgage: 01/21/2009 Loan Amount: \$285,600.00 Document #: 0803111124 Date Recorded: 01/31/2008

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/4/2008.

MORTGAGE ELEC, PRONIC REGISTRATION SYSTEMS, INC., AS FOR THIRD, COAST MORTGAGE, LLC

Cathy Beckhart Assistant Secretary

Laufie Castlen Assistant Secretary

On this date of 8/4/2008, before me, the undersigned authority, a Notary Public duly commissione a, qualified and acting State of KY County of DAVIESS within and for the aforementioned State, personally appeared the within named Cathy Beckhart and Laurie Castlen, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lou Powers

My Commission Expires: 11/13/2010



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LEGAL DESCRIPTION

138831-RILC

PARCEL 1: UNIT NUMBER 104 AND GARAGE UNIT G-24 AND G-122 IN MISSION HILLS CONDOMINIUM M-8, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1, 2 AND 3, LYING EASETERLY OF THE CENTERLINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWN\$HIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26470502 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 22431171, AS AMENDED, IN COOK COUNTY, ILLINOIS.

PIN(S): 0/-18-200-039-1004 04-15-200-039-1202

04-19-200-039-1202
CKA: 1721 MIGS ON HILLS ROAD #104, NORTH BROOK, IL, 60062