



Doc#: 0823515032 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/22/2008 09:49 AM Pg: 1 of 3

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PARTIAL RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, that National City Bank, a national banking association, successor by merger to MidAmerica Bank, fsb, a corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto **WESTERN SPRINGS ONE LLC**, an Illinois Limited Liability Company, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0530003135 and amended by Certificates of Correction recorded February 15, 2006 as Document number 0604634053, April 20, 2006 as Document Number 0611039001 and August 28, 2006 as Document Number 0624031066, to the premises therein described situated in the County of Cook, state of Illinois, as follows, to-wit:

Property Street Address: SEE EXHIBIT "A"
ATTACHED HERETO AND MADE A PART HEREOF

IN WITNESS WHEREOF, the said National City Bank, has caused its name to be signed to these presents by its Vice President, this 8th day of July, 2008.

NATIONAL CITY BANK, successor by merger to MidAmerica Bank, fsb

By: *Gail M. Elm*
Gail M. Elm, Vice President

Attest: *Lynn A. Thalacker*
Lynn A. Thalacker, Asst. Vice President

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STATE OF Michigan)
) SS.
COUNTY OF Wayne)

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT** the persons whose names are subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of National City Bank, successor by merger of MidAmerica Bank, fsb and THAT SHE appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument in writing as duly authorized officer of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal the day and year first above written.

Jeannette Egli
Notary Public

JEANNETTE EGLI
Notary Public, State of Michigan
County of Wayne
My Commission Expires May. 03, 2015
Acting in the County of *Wayne*

PLEASE RETURN THIS INSTRUMENT TO:

Gail Elm
Regional Construction Loan Administration Manager
National City Bank
535 S. Main Street LOC 50R-F32-B7
Plymouth, MI 48170

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

EXHIBIT "A"

THAT PART OF LOT 239 IN TIMBER TRAILS SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ AND THE NORTHEAST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALONG WITH PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO SAID PLAT RECORDED OCTOBER 27, 2005, AS DOCUMENT NO. 0530003135 AND AMENDED BY CERTIFICATES OF CORRECTION RECORDED FEB. 15, 2006 AS DOCUMENT NO. 0604634053, APRIL 20, 2006 AS DOCUMENT NUMBER 0611039001 AND AUGUST 28, 2006 AS DOCUMENT NUMBER 0624031066 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 239; THENCE SOUTH 19 DEGREES 12 MINUTES 26 SECONDS EAST; A DISTANCE OF 115.00 FEET; THENCE SOUTH 70 DEGREES 47 MINUTES 35 SECONDS WEST; A DISTANCE OF 75.06 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 70 DEGREES 47 MINUTES 35 SECONDS WEST, A DISTANCE OF 27 FEET; THENCE NORTH 19 DEGREES 10 MINUTES 53 SECONDS WEST; A DISTANCE OF 115.00 FEET; THENCE NORTH 70 DEGREES 47 MINUTES 35 SECONDS EAST; A DISTANCE OF 27.00 FEET; THENCE SOUTH 19 DEGREES 10 MINUTES 53 SECONDS EAST, A DISTANCE OF 115.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, CONTAINING 0.071 ACRES.

UNIT NO.: 239-3

ADDRESS: 1013 Hickory Dr., Western Springs, IL 60559

PIN: 18-18-406-005-0000