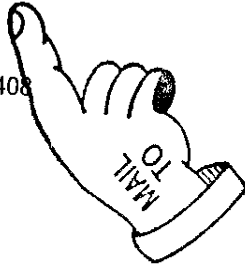


# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY  
1003 E BRIER DR  
MAC X0501-022  
SAN BERNARDINO, CA 92408



Doc#: 0823516010 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2008 08:36 AM Pg: 1 of 2

## SATISFACTION

America's Servicing Company #: 1218053434 "LOPEZ" Lender ID: Z25001/0009428061 Cook, Illinois  
MERS #: 100010401422606756 VRU #: 1-888-679-6377



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MIGUEL A LOPEZ HUSBAND SOFIA LOPEZ WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. in the County of Cook, and the State of Illinois, Dated: 02/12/2004 Recorded: 03/02/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0406246071, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

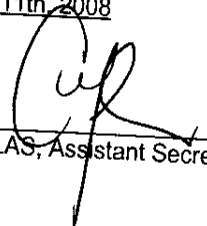
Legal: LOT 3 IN RESUBDIVISION OF LOTS 12 TO 23, INCLUSIVE AND VACATED ALLEY BETWEEN LOTS 13 AND 14 IN THOMAS B. WALKER'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1908 AS DOCUMENT NUMBER 4160436, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-20-201-009

Property Address: 1023 W IRVING PARK ROAD, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On August 11th, 2008

By:   
CLARA SALAS, Assistant Secretary

SATISFACTION Page 2 of 2

# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Bernardino

On August 11th, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared CLARA SALAS, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANGELINA SERRANO  
Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By: Lily Chiu (\*06), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

Property of Cook County Clerk's Office