

# UNOFFICIAL COPY



08/22/2008

Doc#: 0823522006 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2008 09:20 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
First Banc Mortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 206480



The undersigned certifies that it is the present owner of a mortgage made by **MELQUIADES B GUERRERO AND GREGORIA GUERRERO** to **RIVER VALLEY SAVINGS BANK FSB** bearing the date 12/17/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 03063729

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

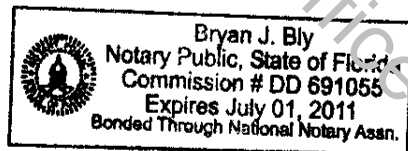
SEE EXHIBIT "A" ATTACHED  
known as: 2240 W 119TH PLACE BLUE ISLAND, IL 60406  
PIN# 25-30-101-027 VOL 037

dated 08/05/2008  
FIRST BANK, FKA FIRST BANK, FSB SUCCESSOR BY MERGER TO RIVER VALLEY SAVINGS BANK, FSB  
SUCCESSOR BY MERGER TO ROCK FALLS SAVINGS AND LOAN ASSOCIATION

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 08/05/2008 by CRYSTAL MOORE the VICE PRESIDENT of FIRST BANK, FKA FIRST BANK, FSB SUCCESSOR BY MERGER TO RIVER VALLEY SAVINGS BANK, FSB SUCCESSOR BY MERGER TO ROCK FALLS SAVINGS AND LOAN ASSOCIATION on behalf of said CORPORATION.

\_\_\_\_\_  
**BRYAN J. BLY**  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FBMRC 8855712 NG1895450

form1/RCN11

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me,  
9/12

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Loan No: 206480

**'EXHIBIT A'**

LOT 103 IN FRANK C. RATHJE'S HILLSIDE SUBDIVISION DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF WESTERN AVENUE, 131.92 FEET SOUTH OF THE NORTH LINE OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND 33 FEET EAST OF THE WEST LINE OF SAID SECTION, RUNNING THENCE SOUTH ALONG THE EAST LINE OF WESTERN AVENUE, 197.84 FEET TO A POINT 33 FEET EAST OF SAID WEST LINE OF SAID SECTION; THENCE EAST ON A LINE 329.76 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SECTION, TO THE WEST LINE OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD RIGHT OF WAY; THENCE NORTHEAST ALONG THE SAID RAILROAD RIGHT OF WAY TO THE SOUTH LINE OF 119TH STREET; THENCE WEST ON THE SOUTH LINE OF 119TH STREET, 33 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SECTION, TO A POINT 158.4 FEET EAST OF THE WEST LINE OF SAID SECTION; THENCE SOUTH 98.92 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 124.7 FEET TO THE POINT OF BEGINNING.

Property of Cook County Clerk's Office