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Doc#: 0823529058 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/22/2008 12:27 PM Pg: 1 of 3

RECORDING REQUESTED BY: FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

AND WHEN RECORDED MAIL TO: FINANCIAL FREEDOM SENIOR FUNDING CORPORATION 192 TECHNOLOGY PKWY, SUITE 100

NORCROSS GEORGIA 30092

FHA Case

Number: 137-4077738-952

Loan Number:

3000147627

Space above this line for recorder's use

593

CORPORATION ASSIGNMENT OF MORTGAGE/ DEED OF CAUST/SECURITY DEED

For value received,

GATEWAY MORTGAGE GROUP ELC

(herein "Assignor"), whose address is.

100 S. MAIN ST., SUITE A, CLINTON, MISSOURI 64735

does hereby grant, sell, assign, transfer and convey, unto FINALCIAL FREEDOM SENIOR FUNDING CORPORATION, a Delaware Corporation, whose address is,

192 TECHNOLOGY PKWY, SUITE 100, NORCROSS, GEORGIA 300°2

(herein "Assignee"), a certain DEED OF TRUST dated

AUGUST 07, 2008

in the amount of \$ 274,500.00

, and executed by,

Azaline Lester

to and in favor of

GATEWAY MORTGAGE GROUP LLC

Property Address: 1473 W 114TH PLACE, CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of DEED OF TRUST on

FFSFC Form 582-3W Version 003-12/2007 FFSFC 33SL 03/08

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GATEWAY MORTGAGE GROUP LLC
By: Upf B.
Printed Name: Victoria
Title: Sales Manager
STATE OF / COUNTY OF COOK
On August 1, 2008. hefore me. Brand Solouf a notary public in and for
said State, personally appeared Morano of Government Of Community Mattern Charles
GATEWAY MURI GAGE GROUP LLC
100 S. MAIN ST., SUICE A. MISSOURI 64735
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name i

subscribed to the within instrumer (a) dacknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the

WITNESS my hand and official seal

Signature Notary:

instrument.

My Commission Expires on:

Leng Mil Clark's Office

FFSFC Form 582-3W Version 003-12/2007 FFSFC 34SL 02/08



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EXHIBIT A

LOT 12 (EXCEPT THE EAST 6 FEET 3 INCHES THEREOF) AND LOT 13 (EXCEPT THE WEST 12 FEET 3 INCHES THEREOF) IN BLOCK 84 IN ROGER'S RESUBDIVISION OF SAID BLOCKS 80. 81, 82, 83, 84 AND 85 IN WASHINGTON HEIGHTS IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 47 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.