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C.T.I./CV
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CS 28045726me



Doc#: 0823533050 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2008 09:14 AM Pg: 1 of 3

MAIL TO:

Jamie L. Litko
Amanda K. Litko
8607 Bishop Road
Tinley Park, IL 60487
SCOTT LADEWIG
5600 W. 127TH ST.
CRESTWOOD, IL
60445

THIS INDENTURE MADE this 7th day of August, 2008, between **STANDARD BANK AND TRUST COMPANY**, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a Trust Agreement dated the 22nd day of March, 1979 and known as Trust Number 6275 party of the first part and Jamie L. Litko and Amanda K. Litko, husband and wife, not as tenants in common or joint tenants, but as tenants by the entirety.

whose address is 8607 Bishop Road, Tinley Park, IL 60487 party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of Ten and No/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

LOT 253 IN GALLAGHER AND HENRY'S RADCLIFFE PLACE UNIT 6 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 2005 AS DOCUMENT NUMBER 0533234102, IN COOK COUNTY, ILLINOIS. *zc*

P.I.N.: 27-35-112-008
Common Address: 8607 Bishop Road, Tinley Park, IL 60487

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its AVP and attested by its ATO the day and year first above written.

STANDARD BANK AND TRUST COMPANY

As Trustee as aforesaid:

Attest: *Donna Diviero*
Donna Diviero, ATO

By: *Patricia Ralphson*
Patricia Ralphson, AVP

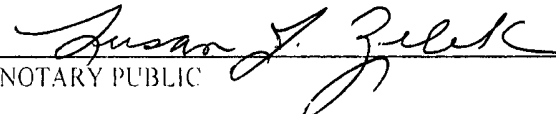
BOX 333-CT

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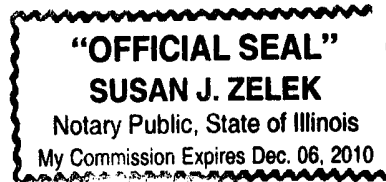
STATE OF ILLINOIS COUNTY OF COOK}

SS: I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Patricia Ralphson of the STANDARD BANK AND TRUST COMPANY and Donna Diviero of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such AVP and ATO, respectively, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said ATO did also then and there acknowledge that she as custodian of the corporate seal of said Company did affix the said corporate seal of said Company to said instrument as her own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes of therein set forth.

Given under my hand and Notarial Seal this 11th day of August, 2008


 NOTARY PUBLIC

PREPARED BY:
 Standard Bank & Trust Co.
 7800 W. 95th St.
 Hickory Hills, IL 60457



STATE OF ILLINOIS

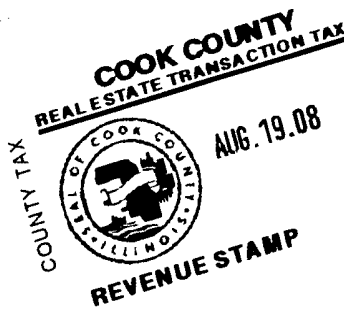


AUG. 19. 08

REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

0000051209

REAL ESTATE TRANSFER TAX
00397.50
FP 103032



REAL ESTATE TRANSFER TAX
00198.75
FP 103034

TRUSTEE'S DEED



STANDARD
BANK
AND TRUST CO.

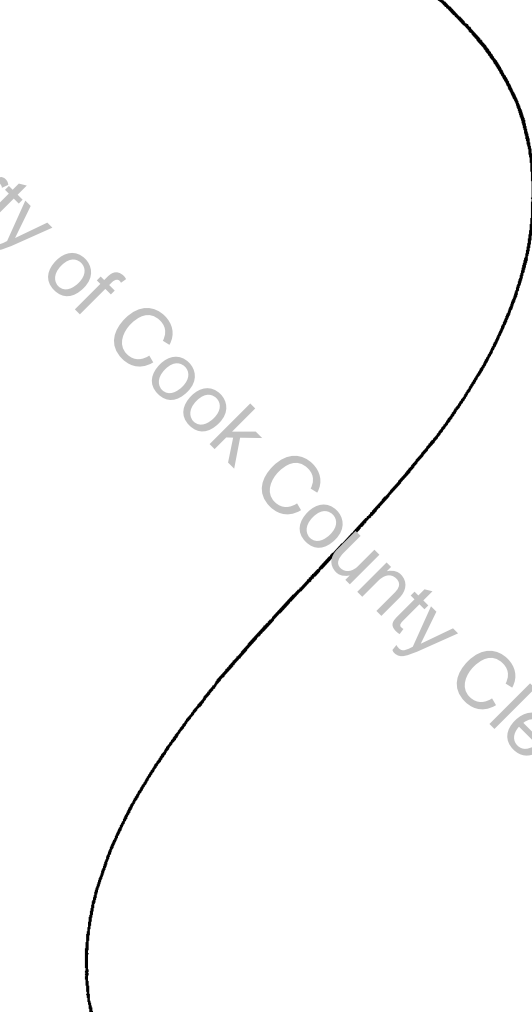
STANDARD BANK AND TRUST CO.
 7800 West 95th Street, Hickory Hills, IL 60457

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EXHIBIT A

P.I.N.: 27-35-112-008

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